



## EIGHTY PRESENT FOR TATE COUNTY ASSOCIATION DEACON-PASTOR MEET

**EIGHTY MEN** from 12 churches in Tate County Association were present for the Deacon-Pastor dinner meeting held Monday evening, Jan. 11 at the First Church, Senatobia. This was the first of a series of similar meetings planned for every association during the calendar year of 1965. The program consisted largely of a message on "Preparation for Retirement" by W. R. Roberts, Mississippi secretary of the SBC Annuity Board and a forum on world missions with the deacons referring questions to the panel, composed mostly of pastors.

**ONE OF THE PASTORS** in the Association, Rev. Billy Smith, of Mt. Zion Church, (center) discusses some of the mission material distributed at the meeting with two deacons from the church, Conway Steward, (left) and Ray Shearer.

**MEMBERS OF THE panel** were, left to right, front row: Rev. Louis Barmer, Wyatt; Rev. Ervin Brown, of Hernando, foster missionary; second row: Rev. Billy Smith, Mt. Zion; Dr. John Brigran, Coldwater; Rev. Cecil Cole, Flag Lake; Rev. Wesley Nicholass, Hickory Grove; back row: Rev. W. F. Garner, Evansville; Dr. John Flowers, Senatobia First, member of the State Convention Board; Rev. David Pratt, Arkabutla; Rev. Claude Howe, Ebernezer; Rev. John Alexander, state stewardship secretary. Standing is W. R. Roberts, moderator.

## Membership Of Churches Up

**NEW YORK (RNS)** — For the first time in three years church and synagogue membership in this country for 1963 grew faster than the population increase—by 1.1 per cent—and totaled 120,965,238.

A gain of some 3 million over the 1962 membership statistics, the new total represents a record 64 per cent of

the total population. This compares with 63.6 per cent in 1960, the previous all-time high, and with 63.4 per cent in 1961 and 1962.

The percentage increase of church membership in 1963 was 2.6 per cent, while that of the population was 1.5 per cent. In 1962 both gained 1.6 per cent, but membership lagged a little behind the population growth in 1961 after showing a .2 per cent gain in 1960.

Released by the National Council of Churches, the statistics are based on its 1965 Yearbook of American Churches published Jan. 15. They were compiled by the NCC's Bureau of Research and Survey and are mainly for the 1963 calendar year or the fiscal year ending in 1963. The yearbook traces church and synagogue membership as a percentage of the population since 1850, when it was 17

(Continued on Page 2)

## Church Dedication Planned

Dedication services for the new building of Christian Union Baptist Church, located on Old State Road in north Jackson, will be held Sunday afternoon, Jan. 24, at 3:00 o'clock, it has been announced by Rev. E. D. Hogan, pastor.

This church is one of the 13 Negro churches in the state being assisted by the interfaith Committee of Concern and the first to be dedicated. The Committee is raising funds to assist the 38 churches in the state that have recently been burned or damaged.

The principal message will be delivered by the Rt. Rev. John M. Allin, Bishop Coadjutor of the Episcopal Diocese of Mississippi, with the pastor leading in the vows of dedication.

The invocation will be given by Dr. R. W. West, Bolton, president of the General Missionary Baptist Convention of Mississippi while Dr. Perry E. Nussbaum, Rabbi of Temple Beth Israel, Jackson, will read the scripture.

Dr. S. Leon Whitney, pastor of Farish Street Baptist Church, Jackson and vice-president of Mississippi Baptist Seminary, will lead the dedicatory prayer.

Recognitions and announcements will be given by Dr. Wm. P. Davis, Jackson, chairman.

## Toler To Teach New MC Course In Journalism

One of the state's leading newspapermen will join the Mississippi College faculty second semester Dr. R. A. McLemore, president, announced today.

J. Ken Toler, chief of the Jackson bureau of the Memphis Commercial Appeal has been added to the instructional staff and will be teaching a course in news and news writing. This is the first journalism course offered at the college in a number of years.

The class will meet each Monday night at 7 p. m. in Self Hall and three semester hours of college credit will be given upon successful completion. Prerequisites for the course are English 101-102 or some newspaper experience.

Toler has many years of experience in the newspaper field. He served for two years as day editor of the Associated Press in New Orleans before becoming chief of the Jackson bureau of the Associated Press.

(Continued on Page 3)

# The Baptist Record

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CONVENTION

Volume LXXXVI, Number 3

## LBJ Asks For Full Education Aid

### '70 ONWARD GROUP PLAN SBC WORK

One of the Southern Baptist Convention Atlantic City actions is digging deep where it counts—in grass roots study of the denomination's future. Despite the lack of fanfare or wide publicity, 615 Baptist

leaders are working hard to establish a basis for the Convention's program emphases for the period beginning in 1970. They are meeting in 41 study groups extending from Hawaii to Maryland.

The second round of a series of three study group sessions of three hours each, was to be finished by the end of January. The first round met in December and the third will meet in February.

From Mississippi two groups listed are as follows:

Meeting place: Holly Springs, Dr. Earl Kelley, Holly Springs is chairman; chairman; Dr. James Travis, Blue Mountain, writer and Rev. Arthur Leslie, Oxford, associational representative.

Meeting place: Hattiesburg, Dr. Clyde C. Bryan, Hattiesburg, is chairman; Rev. C. B. Hamlet III, Hattiesburg, is writer and Rev. George Lee, Columbia, is associational representative.

The huge effort known as "70 Onward" planning is part of the long-range emphasis voted by the Atlantic City Convention. Leadership has been assigned to the Southern Baptist Convention Executive

(Continued on page 2)

## ASSOCIATION CONFERENCES PLANNED

A series of five associational conferences emphasizing stewardship, evangelism and missions has been scheduled for the week of Jan. 26-29, according to Dr. Chester L. Quarles, Jackson, executive secretary of the State Convention Board.

Each meeting will feature three messages. Rev. L. Gordon Sansing, secretary of evangelism, will speak on evangelism, while Rev. John Alexander, secretary of stewardship, will speak on that subject.

The closing message on Baptist World Missions will be brought by Dr. J. Clark Hensley, of Jackson, superintendent of missions of the Hinds County Association.

Three of the meetings will be associational night gatherings, all to begin at 7 o'clock, to which all the leadership from every church in the association is urged to attend.

These are: Jan. 26, Neshoba County, at East Philadelphia Church, with Rev. Martin J. Gilbert, superintendent of missions, as attendance chairman; Jan. 28, Tishomingo County, at Tishomingo Church; Jan. 29, Prentiss County, at Prentiss Church.

(Continued on page 2)

WASHINGTON (BP)—President Johnson has recommended that Congress declare and implement "a national goal of full educational opportunity." He envisions this as including public schools and pupils in private schools.

Whether or not the Congress, the people and the courts will follow the President's reasoning remains to be seen. But already a number of precedents exist that lead him to believe that he is on firm ground.

In a message from the White House to the Congress the president asked for \$4.1 billion for fiscal year 1966 for education programs ranging from pre-school to post-graduate levels.

Johnson's budget requests for education will include \$1.1 billion for programs enacted by the last Congress. He will request \$1.5 billion for new programs.

Specifically, Congress is asked to provide:

—1 billion to public elementary and secondary

schools.

Other approaches attempted by the president have been to label such aids as welfare services or relief of poverty rather than aid to education.

"This distinction is now eroded by inclusion in the administration's message on education," Carlson observed.

"Neither the poverty label nor the public welfare premise is quite convincing where the projects are part of a parochial school," he continued.

The Baptist leader said that the president's church-state principles are "foggy" both in his poverty program and in his education program.

While favoring the fullest possible federal aid to education, he said, he would support any effort to make the federal government more effective in its education program.

(Continued on page 2)

## Twin Perils Seen In Johnson's Proposals

By Glenn L. Archer  
Executive Director  
Americans United

The proposed program of federal aid to education is one that needs to be examined with the greatest caution. It is to be hoped that Congressional Committees will not merely rubber stamp the program but will subject it to the complete legislative process. The legislation as presently drafted would appear to pose two dangers.

First: it would seem to threaten the public schools. The Federal school bureaucracy which it envisages would, in effect, create a new school system. Because of the vast sums to be expended by these officials, and the im-

mense power which they would possess, they might well supersede local boards of education as the effective agency of control. This burgeoning of competitive educational bureaucracies would make for confusion and inefficiency in local communities. Proposals to provide aid for schools which combine public and church control would add to the confusion. Such an arrangement would, moreover, tend to reduce public schools to institutions for vocational and manual training.

"Could Override Laws" The Federal agency could effectively override state laws and constitutions in regard to educational policy. The kind

(Continued on Page 3)

## Campaign At MC Near Goal

Mississippi College officials announced today that the 2 1/2 million dollar "Meet the Challenge" campaign is only \$44,000 shy of the desired goal with reports out in the state still to come in.

Pledges and receipts received through January 13 totaled \$2,205,829.12 according to T. M. Hederman, Jr., general chairman, and Dr. F. D. Hewitt, Jr., campaign coordinator.

A final tabulation on the campaign will be made February 1 and all reports must be in by this deadline.

The "Meet the Challenge" drive was launched in January, 1964, for the purpose of helping the college increase its general endowment, improve housing for students, erect a new science building, and increase endowment for ministerial and general scholarships.

The campaign, labeled as the largest ever conducted by

(Continued on page 2)

## NON-RESIDENT MEMBERS ARE LOCATED

NASHVILLE — A report from the Sunday School Board's Sunday School Department reveals that 3,621 nonresident Southern Baptist church members have been located through the new nonresident church member enlistment plan from Aug. 1 — Dec. 31.

The names of these members were received from 249 churches by the department's nonresident exchange desk and forwarded to the nonresident assignment desks in state convention offices for distribution in communities where the members are now living.

Thirty-two states, the District of Columbia, and eight foreign countries have received names from the exchange desk.

States receiving the largest numbers of names were Florida, 424; Texas, 423; North Carolina, 358; and Georgia, 307. Foreign countries were Bahamas, Canal Zone, Germany, Iceland, Mexico, Okinawa, Philippines and Guam.

The nonresident church member enlistment plan, sponsored jointly by the Home Mission Board's division of evangelism and the Sunday School Department, is an effort to locate and enroll members who have moved from their home churches.

(Continued on page 2)



**MOST OF** the local Baptist student directors were present for the annual Staff conference held last week at Hattiesburg under sponsorship of the State Department of Student Work. Several present direct questions in informal conference to Dr. Samuel Southard, associate professor of psychology of religion at Southern Seminary, Louisville, Ky., speaker. From left: Dr. J. Ralph Noonkester, president of William Carey College; Rev. Wm. D. Harbour, student director Northeast Junior College, Senatobia; Rev. Coby Byrne, student director at Mississippi State and Dr. Southard.

## STUDENT STAFF CONFERENCE HELD AT HATTIESBURG



**THOSE AT HEAD TABLE** at fellowship banquet at First Church, Hattiesburg, are, from left: Mrs. Louie Farmer, student director at USM; Rev. Ralph B. Winders, state director of Student Work; Dr. Clyde C. Bryan, pastor First Church, Hattiesburg, and Dr. J. J. Owens, professor of Old Testament Interpretation at Louisville Seminary, speaker.



**SEVERAL STUDENT DIRECTORS** have an informal reminiscing session, with Miss Marian Leavell, (at right), student director at Ole Miss, and the "dean" of Mississippi student directors discussing "old times." Others are Rev. Harold Harris, (standing) student director at East Mississippi Junior College, Scooba; Bennie Warren, student director at Perkinson Junior College, and Miss Gladys Bryant, student director at East Central Junior College, Decatur.



## Cooperative Program Observes 40th Year

NASHVILLE (BP) — The Stewardship Commission of the Southern Baptist Convention voted here to make the 40th anniversary of the cooperative program a major part of its activity in 1965.

The Cooperative Program, a joint state Baptist - Southern Baptist Convention unified budget plan to support a wide range of denominational work, was adopted by the 1925 Southern Baptist Convention in Memphis.

When the Stewardship Commission makes its annual report to the forthcoming SBC

session in Dallas, emphasis will be placed on this being the 40th anniversary year.

The 40th anniversary will also be part of the emphasis during Cooperative Program Month observed next October.

The Commission also endorsed the "Tithe . . . Now" campaign. The goal of this campaign is to enlist more titheholders, that is, people giving at least 10 per cent of their earnings to denominational work.

The officers of the Commission were reelected. W. C. Ribble of Albuquerque, executive secretary, New Mexico Baptist Foundation, is chairman. Preston H. Callison, Columbia, S. C., layman, is vice-chairman and William H. Pitt of Nashville is recording secretary.

Merrill D. Moore of Nashville is executive director under indefinite call.

### Membership Of . .

(Continued from Page 1) per cent. It rose to 23 per cent in 1860, declined to 18 per cent in 1870, and recovered only in the last decade of the century when the figure for 1890 was 22 per cent and for 1900, 36 per cent.

In the current century, the largest increase in any decade was reported in the World War II years, when membership gained from 49 per cent of the population in 1940 to 57 per cent ten years later. During World War I there was no increase, with church membership remaining fixed at 43 per cent from 1910-1920.

The 1963 statistics are based on reports from 253 religious bodies in the 50 states and District of Columbia. Of these 253 groups, 224 were Protestant — two more than reported the previous year.

Major breakdown of the 120,965,238 membership grand total showed 66,854,200 Protestants, a gain of 3.2 per cent over 1962; and 44,874,371 Roman Catholics, a 2.4 per cent increase. The yearbook pointed out that the Protestant figure included 500,000 members reported by one denomination for the first time, and if this number were deducted from the Protestant total, the gain of 3.2 per cent would be reduced to 2.3 per cent.

(The Catholic Church counts as members all baptized persons including infants, while most of the Protestant denominations count only those who have attained full membership, usually persons over 13.)

Statistics for other major bodies in 1963 were Eastern Orthodox, 3,094,140, up about 93,000; and Jews, 5,585,000, about the same as in the previous year. The number of Old Catholics, Polish National Catholics and Armenian Orthodox was given as 497,527,

### Campaign At . .

(Continued from Page 1)

any cultural or philanthropic organization in the state, was authorized by the Mississippi Baptist Convention. Under convention policies, the four Baptist colleges of the state can conduct fund drives only at specific times as designated by the convention.

Commenting on the campaign, Dr. R. A. McLemore, college president, said, "We feel certain now that with only \$44,000 lacking that we'll be able to go over our goal before the final tabulation on February 1."

### Association . .

(Continued from Page 1)

County at East Booneville Church, with Rev. W. C. Gann, superintendent of missions, as attendance chairman of both.

The other two meetings will be noon luncheons for pastors in the association. These are:

Jan. 28, for Pontotoc County, at First Church, Pontotoc, with Rev. Milton Williams, superintendent of missions, attendance chairman; Jan. 29, at Blue Mountain College, area meeting for Tippah, Benton and Union counties, with Rev. Harry Phillips attendance chairman for Tippah and Benton and Rev. W. F. Evans for Union.

and Buddhists as 60,000.

### Gains Shown

Membership in the NCC's 31 Protestant and Orthodox constituents was reported at 41,341,466, a gain of some 736,000.

A table in the yearbook shows that Protestants made up 27 per cent of the population in 1926, 33.8 per cent in 1950; 35.4 per cent in 1960; and 35.5 per cent in 1963. Meanwhile, Catholics gained from 16 per cent in 1926 to 23.3 per cent in 1960 and 23.8 per cent in 1963.

The yearbook also includes statistics prepared by the American Institute of Public Opinion on church attendance. According to these figures—based on a national sample of adults for one Sunday—church attendance was 1 per cent from the previous figure of 47 per cent in 1962.

Ordained clergymen numbered 307,051 in 1963, with 252,941 in local churches or synagogues. In 1962 there were 354,475 clergymen, with 246,600 having charges.

A total of 223 religious bodies reported 281,593 Sunday or Sabbath schools in 1963, with 3,861,943 teachers and officers and an enrollment of 45,805,074. Of these students, Protestant churches, which generally emphasize Sunday schools, accounted for 90 per cent, 40,983,036.

The yearbook also reported that 4,316,921 Catholic children attending public schools were registered for religious instructions on a released time basis.

Six denominations were listed with membership over three million. These were Southern Baptist Convention, 10,395,940; The Methodist Church, 10,304,184; National Baptist Convention, U. S. A., Inc., (Negro), 5,500,000; Protestant Episcopal Church, 3,336,728; United Presbyterian Church in the U. S. A., 3,279,240; and Lutheran Church in America, 3,227,157.



DR. PORTER ROUTH (left) talks with Ben Grauer during the video tape recording in New York City of the television "conversation" on "Baptist Life and Growth" to be shown on the NBC-TV network Sunday, January 31, at 1:30 p. m. Eastern Standard Time. Routh is secretary-treasurer of the Executive Committee of the Southern Baptist Convention. Grauer is a veteran announcer for the National Broadcasting Co.

## Porter Routh To Appear On NBC-TV, Sunday, Jan. 31

Seldom does an individual have the opportunity to present a Christian witness to another and have an audience of 15 to 20 million people looking over his shoulder, hearing that testimony.

But that's precisely what will take place on Sunday, January 31, at 1:30 p. m. EST, when Dr. Porter Routh of Nashville, talks to Ben Grauer, veteran National Broadcasting Co. announcer, in another of the television "conversations" for which Southern Baptists and NBC-TV are becoming well-known.

This is the fifth conversation on some facet of the Southern Baptist denomination to be telecast by the National Broadcasting Co. Each has been produced in cooperation with Southern Baptists' Radio-TV Commission in Fort Worth, Texas.

Routh, in his capacity as secretary-treasurer of the Ex-

ecutive Committee of the Southern Baptist Convention, will discuss with Grauer "Baptist Life and Growth."

### Attempts To . .

(Continued from page 1) possible educational opportunity and the relief of poverty stricken people, Carlson pointed out that such programs "Must be carefully designed within the tested principles of a free society." "Among these principles," he said, "Religious liberty, and a proper separation of church and state are basic."

Serious church-state entanglements are seen by the Washington Baptist Observer in the president's pre-school program, the proposed supplementary educational centers and services, grants for library resources and school books for children in public and private schools, the regional education laboratories and in certain aspects of the aids to colleges and college students.

Much of the nation's program for education has already been enacted in the National Defense Education Act, the higher education facilities act, the economic opportunity act, and other provisions for specialized education. The church-state policies in these laws are set both by Congress and by the rules formulated by the administration.

Other aids asked by the president have yet to be enacted into law. These include his request for aid to low-income public school districts, the establishment of supplementary education centers and services, school books and library services for public and private school pupils, scholarships for college students and aid to smaller colleges.

Looking forward to the legislative program of the 89th Congress Carlson expressed the hope that congressional hearings would give attention to some major principles in church-state relations.

1. Public programs should be responsibly implemented through public channels and organizations;

2. Public programs of welfare or of education must be handled by agencies that have proper constitutional authority to act; and

3. Public programs should follow the principle of "Government under law" rather than "Government under need."

Looking at President Johnson's educational proposals, Carlson said, "Congress will have a good deal of sweeping to do to find the clear lines" of proper church-state relations. "Congress will have the task of meeting need under law," he concluded.

The Southern Baptist Convention Historical Commission, Nashville, Tennessee, made plans last year to launch a historical journal this year (1965), to be called Baptist History and Heritage.

During the "conversation" he gives insights into what Baptists believe, his thoughts on why the Southern Baptist denomination is the fastest growing Protestant faith in the United States, the place of the Bible in Baptist life, and the small difference between laymen and clergy from Baptist viewpoint.

### Church . .

(Continued from Page 1) man of the Committee of Concern.

#### Organized in 1895

Special music will be rendered by the Christian Union and Mt. Charity choirs. The Christian Union Church was organized in 1895 and is affiliated with the General Missionary Baptist Convention of Mississippi and the National Baptist Convention, U. S. A., Inc. It has an active membership of 150.

The building and equipment cost \$14,000, in addition to donated labor, according to the pastor. It was burned July 19, 1964.

The Committee of Concern is an inter-faith group of Mississippi white and Negro religious leaders, both clergymen and laymen, organized for the purpose of assisting in reconstructing the recently burned church buildings.

A total of \$50,117.15 has been collected by the Committee to date with \$38,000 having been allocated to assist the 13 churches, with others being considered for aid.

## Missionaries Locate In Murcia

"This is the thing we have wanted to do since we arrived in Spain two years ago," declared Rev. Daniel R. White as he and Mrs. White and their three daughters were leaving Madrid on September 29 to make their home in Murcia, in southeastern Spain.

"We have wanted to get to a field that would challenge our particular interests and abilities, and we feel that Murcia is the place."

The Whites are the first Southern Baptist missionaries to live in Murcia, Spain's eighth city in population.

They will seek to strengthen the Baptist churches in the area and to challenge them to reach out in their witness. Mr. White, chairman of the building committee of the Spanish Baptist Mission, says there are eight churches within the vicinity of Murcia now engaged in building programs.

Mrs. White will help the churches with religious education and music when not teaching her oldest daughter, seven-year-old Lynne.

Mrs. Charles W. Whitten, press representative for the missionaries in Spain, says the only note of sadness in the Whites' move to Murcia is the fact that they can only go to one place when they are

## Church Libraries In Foreign Countries

By Ann Myrick

Little children who have no books of their own, university students with desire to learn English, church members eager to find a better way of doing a job, families of service personnel—these are the people served by 45 church libraries in 18 foreign countries.

These libraries are among 11,631 registered with the church library department of the Sunday School Board of the Southern Baptist Convention, Nashville. The other libraries are found in 49 states. Fifteen of the foreign libraries were registered by church-

es in Canada. Six libraries are located in the Philippine Islands.

Three each are found in Taiwan and Malaysia. Two each are located in the Canal Zone, Hong Kong, Mexico and Puerto Rico. Other countries with a library are: Malawi, Brazil, Cuba, Germany, Guam, Japan, Nigeria, Uruguay, Venezuela and Vietnam.

All of these libraries received the church library department's free library offer of books and visual aids given when a church (mission or student center, or theological school) meets certain requirements. The churches in foreign countries receive the same materials in English as do churches in the United States.

"Every church has an obligation to maintain a functioning library to provide tools for workers, aids to the teaching-learning process, and helps for everyday living," says Wayne E. Todd, secretary of the Church Library Department.

"What a different world this would be if people would only magnify their blessings the way they do their troubles."

### Non-Resident . .

(Continued from Page 1)

fort to reach 3 million Southern Baptists who have moved leaving their church letters behind.

Two main goals of the plan are to maintain continuous communication between churches providing information regarding members who have moved and to visit non-resident members until they are reached for active church membership.

The enlistment post card, nonresident church member (436-573), available at Baptist Book stores, may be used to facilitate the plan.

Roy Jennings, from the Brotherhood Commission.

James V. Lackey, Stewardship Commission; Travis Adams, Education Commission; Foy Valentine, Christian Life Commission; Arthur B. Rutledge, L. O. Griffith and C. E. Autrey, Home Mission Board.

Eugene L. Hill, Rogers M. Smith and Harold B. A. den, Foreign Mission Board.

The Steering Committee is divided into four work groups. Work Group I is directing the 41 study groups in their effort to answer the question, What are the proper basic areas of work for the churches? Work Group II will study the problem of the relationships of the Southern Baptist Convention agencies and other groups to the basic areas.

Work Group III will study the present accomplishments of the churches in the basic areas. Work Group IV will develop a forecast of possibilities of accomplishment by the churches in the basic areas.

## To Be Presented In Carey's Concert Series



Frederic Balazs

Frederic Balazs, one of America's most versatile musicians, will be presented as the fourth performer in the

needed in several. Earlier they had planned to locate in northwestern Spain.

Mr. White is from Texas and Mrs. White from Oklahoma.

Appointed missionaries in 1960, they studied the Spanish language in San Jose, Costa Rica, before going to Spain.

William Carey College 1964-65 Concert Series. February 2 is the date set for the violin concert to be presented by Balazs, who is currently the musical director of the Tucson Symphony Orchestra in Tucson, Arizona.

Hungarian by birth, Balazs has been guest conductor of such orchestras as the New York Philharmonic at Lewisohn Stadium, the Grant Park, Chicago, Symphony Orchestra; the Oklahoma City Symphony; ensembles of the Los Angeles and Dallas symphonies. His recent tours took him to Mexico, Canada, and Europe.

The Carey Fine Arts Series is under the sponsorship of the Student Government Association. The performance by Frederic Balazs will begin at 8:00 p. m. on Tuesday night, February 2, in Tatum Court on the Carey campus. Persons holding season tickets need only to present them at the door. Others desiring to attend this one performance may purchase tickets at the door for \$1.25 for adults and 75c for students.

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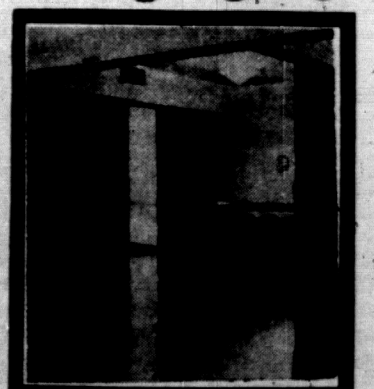
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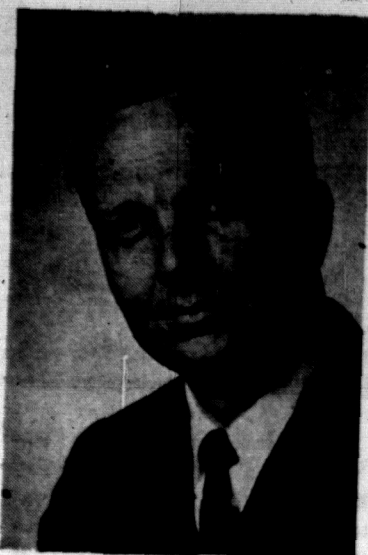
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Edward G. Prather

## Moves To Corinth

Edward G. Prather has accepted the call of Tate Street Church, Corinth, to serve as minister of education and music. He and his wife, Jean, and children, Pamela and Philip, will move to Corinth January 22.

Born in Indianola, Mr. Prather attended Union University, Jackson, Tennessee and Southern Seminary, Louisville, Kentucky. He is currently attending the University of Mississippi, where he will receive the Bachelor of Arts degree in August.

He has served the West Jackson Street Church and Calvary Church in Tupelo for the past four years. Prior to his return to Mississippi, Mr. Prather served churches in Memphis and West Tennessee. He and Mrs. Prather have served on the faculty of Gulfshore Assembly.

Rev. Henry E. White, Jr. is pastor of the Tate Street Church.

## Toler To Teach - -

(Continued from Page 1)  
ated Press in 1927.

In 1932 he was named chief of the Jackson bureau of the Commercial Appeal and has been in that position ever since, except for a nine month tour as Tri-State Editor of the Commercial Appeal. He requested the charge, preferring writing to desk work.

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# "NO UNCERTAIN SOUND"— The Southeastern Problem

by Louie D. Newton

In his column "This Changing World" in The Christian Index (Ga.)

Turbulence: It was in my heart to write about pleasanter matters this week, but here comes the story over the wires that there is again turbulence in one of our cherished seminaries. We will not soon forget the trying days not too long ago with another of our seminaries. Our editors will carry the story elsewhere to which I am here referring. I am inexpressibly saddened by this story. I have the feeling that a tender young plant has been struck by bruising wheels.

Promise: I happened to have served on the committee that worked out the details for the locating of Southeastern seminary; the long talks with the Wake Forest College people; the final agreement by which the Southern Baptist Convention purchased the buildings and campus; the opening of the seminary, September 10, 1951, with 90 students. The seminary was well-born; we all felt, and there was but one thought in every heart—that of promise in the furtherance of the kingdom.

Blessing to Kingdom: Blessing: And who will question the blessing this young seminary has brought to the kingdom of God? Choice young men, called of God, have studied under dedicated teachers, and have gone forth to preach and teach the gospel in our churches. Then came the birth of our sixth seminary in the midwest at Kansas City, and Southern Baptists were happy about their ministry in theological education; a remarkable record in the saga of evangelical Christianity, when you know it.

Why: Why, many will be asking, should this young institution, so loved and so promising, suffer this disturbance within its faculty? That is inevitable, and we'd as well face it and quietly and resolutely insist that our leaders at Southeastern—administration, trustees, faculty, alumni—sit down together and resolve this situation. We in the ranks cannot resolve it; we can only pray for those who are responsible. But all will agree that the bruised plant should be saved.

Certitude Desired: Certitude: If I know anything about Southern Baptists, they are a people who desire above all else to serve the Lord, in Whom they deeply

believe and whom they love sincerely. We have our short comings, many and varied which we humbly and sorrowfully confess, but we do believe and love the Lord, and we are not ashamed to say so. There is certitude in the hearts of the great majority of Southern Baptists, preachers and laymen alike. "We know Whom we have believed."

Tampering: It is when otherwise good men begin tampering with the doctrines of our faith that Southern Baptists become upset. We want doctors for our sick who believe the prescriptions they write, and we want pharmacists who know drugs to follow these prescriptions. We do not want pilots who question established principles of flying at the throttle of jet planes. We do not want teachers of Christian truth who talk about "myths" instead of God's revealed word.

Wherever: And this commitment to certitude is not concerned alone with the turbulence in one seminary, but wherever trusted men are turning from the mainstream of truth, as revealed in the Scriptures and the unceasing work of the Holy Spirit, to confuse and mislead the ever-questful minds and hearts of our young people, whether in a Sunday School class, a public school, a college, a seminary, or any other area of teaching and guidance. We want positive guides to truth.

No Uncertain Sound: Trumpets: There is a good deal in the Bible about trumpets, faithful trumpets. Paul, in 1 Corinthians 14:8, says: "For if the trumpet give an uncertain sound, who shall prepare himself to the battle?" John Bunyan spoke of the clear sound of the trumpets. You see what I am talking about? Baptists are

not afraid of examining the truth, but they want examiners who keep the trumpets sounding clear and strong from the towers of truth in the valleys and from the peaks.

History: One always need ask, "What are they divided over?" Meaning, in this instance, "What has ripped into the concepts and fellowship of the faculty of Southeastern seminary to account for the present turbulence?" Without knowing, or trying to inquire into the ramifications of the disturbance, many of us have heard for sometime that the trouble is more or less related to the virus of Bultmannism, a German theologian who started much of the present theological unrest.

Doctrinal Problem: Nothing New: Examine Bultmannism, and compare what he has promoted with free-wheeling theologians across the centuries, and you will find very little that is new. He is a clever juggler with words, giving rise, for example, to mythologizing the scriptures, by which he assigns as myths many passages in the Bible. Look again at Bultmann's writings, and you note similarity with Gnostics in many lands and times. He has had his fling, and like his like, is being discounted.

Go Forward: Regretting the bruises, let us faithfully and thoroughly cleanse the wound, making as sure as possible that every trace of infection is removed, and give the patient a fair and full chance for recovery. We need Southeastern—not Southeastern infested and infected by uncertain trumpets, but Southeastern chastened and repentant of its sickness, and resolved to fulfill its destined ministry in the glorious proclamation of God's truth and grace.



## Woman's Missionary Union

President—MRS. W. E. HANNAH, Clinton  
Executive Secretary—MISS EDWINA ROBINSON  
YWA Director—MISS MARJEAN PATTERSON  
Sunbeam Director—MISS WAUDINE STOREY  
GA Director—MISS RUTH LITTLE

**YWA HOUSEPARTY TIME!**  
Mississippi YWAs, their leaders and prospective members will be attending one of the two big YWA Houseparties which will be held in our state during February.

The first conference will be at Gulfshore Baptist Assembly, February 5-7. The conference will begin with dinner on Friday evening and will conclude with lunch on Sunday.

The second conference will be during the weekend of February 26-28 at Camp Lake Stephens, near Oxford, and the time of beginning and ending times for the conference will be the same as those at Gulfshore.

Missionary speakers at Gulfshore will be Mrs. Guy Henderson, Korea; Rev. and Mrs. Lewis Myers, Vietnam; and Rev. William Ferrell. Special music will be furnished at each session by the Chapel Choir Trio from Mississippi College.

### NEW PROGRAM FROM HOME MISSION BOARD

Mainly because of requests which have come from members of Woman's Missionary Union, the Home Mission Board has developed a new program which provides opportunity for the adult lay per-

son to serve in missions. Following is information on this service opportunity. Applications will be received until March 15. They may be obtained through Special Mission Ministries, 161 Spring Street, N. W., Atlanta 3, Ga.

### CHRISTIAN SERVICE CORPS

Personnel: Mature Christian adults

Term of Service: Two weeks to ten weeks, Summer, 1965

Qualifications: Minimum age 35 years; no hindering family responsibilities; good physical and mental health; experienced and active member of Southern Baptist Church

Types of Service: Continental United States

Finances: Volunteers will care for expense to and from place of service. No salary or honorarium will be provided. Room and board will be arranged by local forces unless otherwise agreed upon before going to the field.

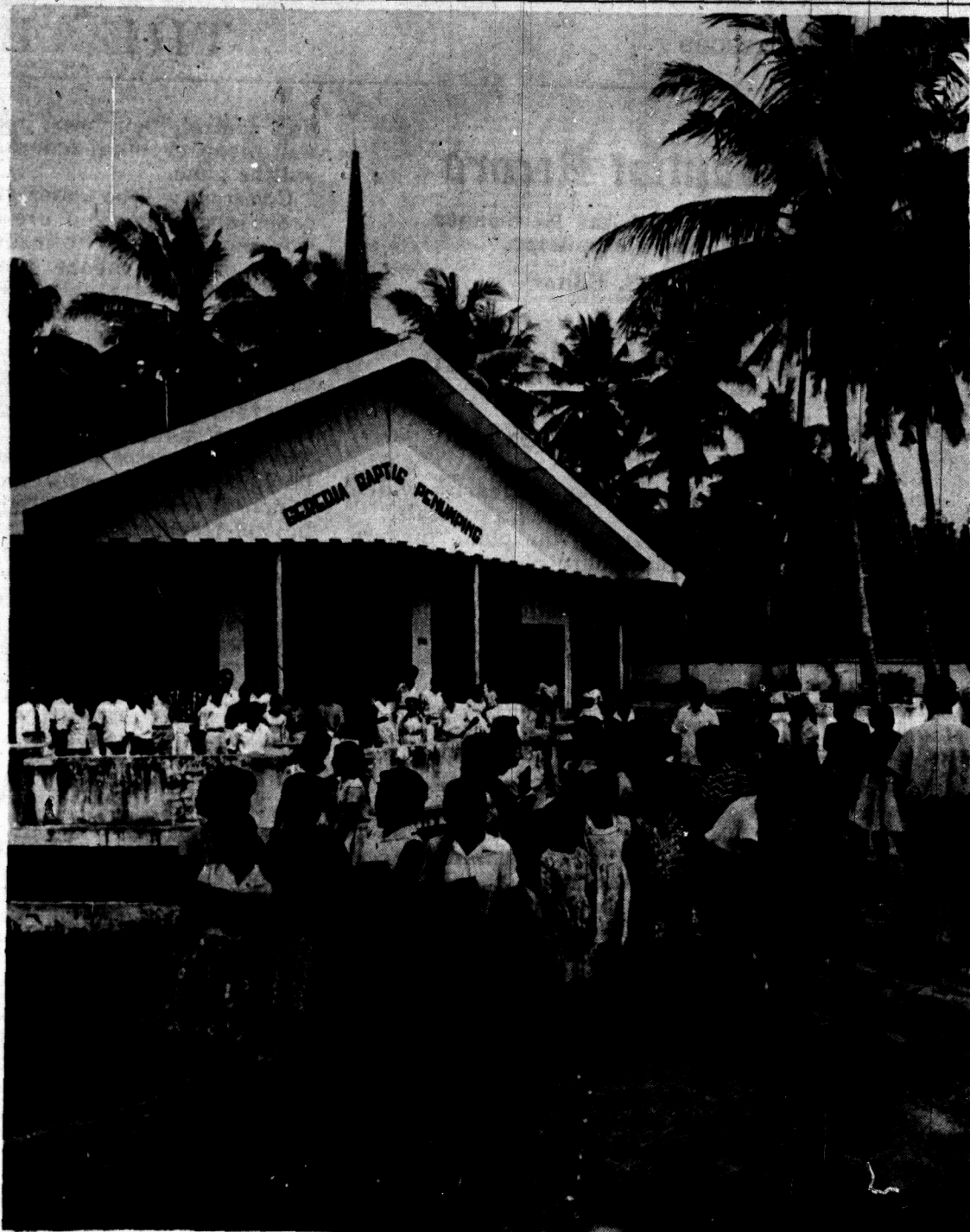
Procedure: Application processed through Special Mission Ministries. Copy of the assignments sent to State Superintendent of Missions. Orientation Booklet provided. Reports received by Special Ministries. Certificate of appreciation given. Evaluation received on volunteer.



PICTURED ARE THE Trustees of Blue Mountain College and President Wilfred C. Tyler. Front row, left to right: C. E. Holladay, Tupelo; Henry Whitfield, Tupelo, president; Dr. Wilfred C. Tyler, President of Blue Mountain; and O. T. Ray, Fontotoc. Second row, left to right: Dr. Robert Leavell, Grenada; Dr. J. R. Davis, Batesville; Rev. Kermit Brann, Baldwin; and Dr. J. H. Kysar, Greenwood. Back row, left to right: Maurice Hill, Ripley; Dr. W. C. Sandusky, Holly Springs; Willie E. Smith, Brookhaven; and J. E. Buchanan, college business manager and secretary of the Trustees.

Thursday, January 21, 1965

THE BAPTIST RECORD 3



THE CONGREGATION gathers outside Penumpang Baptist Church, Surakarta, Indonesia.

## BAPTIST BELIEFS

By Herschel H. Hobbs  
Pastor, First Baptist Church  
Oklahoma City, Okla.

### THE BAPTISM OF THE HOLY SPIRIT

Of Jesus John, the Baptist said, "... he shall baptize you with the Holy Ghost (Spirit), and with fire" (Matt. 3:11; cf. Mk. 1:8; Lk. 3:16; Jn. 1:33; Acts 1:5). This promise was fulfilled on the day of Pentecost when the Holy Spirit came in power upon the church in Jerusalem (Acts 2:1ff.). On that day Peter concluded his sermon with these words, "Repent, and be baptized... for (on the basis of) the remission of sins, and ye shall receive the gift of the Holy Ghost" (Acts 2:38). Thus Paul speaks of both the church (1 Cor. 3:16) and the individual Christian (1 Cor. 6:19) as the "temple" (naos, Holy of Holies) of the Holy Spirit.

attempts to systematize the method of the coming of the Spirit into human lives, in that moment they are excluding a score of His operations, and including only one" (Acts, p. 206).

The New Testament does not teach the "second blessing," or a baptism of the Holy Spirit apart from the initial indwelling of the Spirit (John 14:17) at conversion. Note Acts 19:2, "Have ye received the gift of the Holy Spirit?" (author's italics). The verbs "received" and "believed" (participle) are both aorist tenses of point action. Doctor A. T. Robertson notes that these tenses are simultaneous, and refer "to the same event" (Word Pictures, Acts, in loco). Literally, "Did ye receive the Holy Spirit when ye believed" (author's italics). These disciples of John the Baptist had not been saved. When they believed on

## CANADIAN CHURCH GROWS

Crossroads Church, Prince George, British Columbia, Canada, has a new building, according to a report from Rev. Ted Lea, the pastor (a former Mississippian).

Though small, the building is attractive and is adequate for its congregation's size. In October, 1964, the 21 members celebrated their first full year in the structure.

There are now thirteen families (50 persons) enrolled in Sunday school. During the past year 10 were added to the church, five by baptism. Three have moved to other Baptist churches.

During 1964 tourists visited in the church from as far away as California, Nova Scotia, and Greece.

Mr. Lea says, "A big need for our church is a FULL-TIME minister."

Jesus Christ they were saved and received the Holy Spirit (Acts 19:4-6).

It is not how much of the Holy Spirit you have, but how much of you does the Holy Spirit have.

## MISSISSIPPI BAPTIST Evangelistic Conference

Harrisburg Baptist Church

Tupelo

FEBRUARY 8 - 10, 1965

### PROGRAM PERSONNEL

- Carl E. Bates, Pastor  
First Baptist Church; Charlotte, N. C.
- Joe H. Cothen, Pastor  
Alta Woods Baptist Church; Jackson
- C. Y. Dossey, Associate Director  
Department of Evangelism; Atlanta, Georgia
- Dan. C. Hall, Secretary  
Department of Church Music; Jackson
- Duke K. McCall, President  
Southern Baptist Theological Seminary; Louisville, Kentucky
- Joe T. Odle, Editor  
Baptist Record; Jackson
- H. Franklin Paschall, Pastor  
First Baptist Church; Nashville, Tenn.
- Chester L. Quarles, Executive Secretary-Treasurer  
Mississippi Baptist Convention Board; Jackson
- L. Gordon Sansing, Secretary  
Department of Evangelism; Jackson
- The Singing Churchmen of Mississippi
- Beverly Tinnin, Pastor  
First Baptist Church; Meridian



## The Baptist Record

Largest Circulation of Any Newspaper  
Of Any Kind in Mississippi

JOE T. ODLE, Editor

### Church-State Problems In Federal Aid Proposals

Serious church-state problems are clearly evident in President Johnson's new school aid proposals.

Time magazine says concerning the plan "the proposal skirts the divisive aid-to-parochial-schools issue by allowing what Washington calls 'Cardinal Spellman's camel'—that is Roman Catholic hunger for aid—to poke its head under the tent. School districts receiving federal money would buy textbooks and scientific equipment for underprivileged children in public and parochial schools alike, unless this is specifically banned by state law."

There also is reference in the proposals to aid for colleges, which, while not yet fully explained, apparently also includes federal aid for sectarian institutions.

That the problem is real and not imaginary is seen from the report by POAU that under the Economic Opportunity Act of 1964 (the anti-poverty bill) some parochial schools will receive aid. For example "A New Haven, Conn., parochial school involved is receiving \$29,810 in federal grants to assist in fighting poverty through 'community action' efforts." "In Detroit, Mich., seven parochial schools will receive a total of \$191,572." The POAU release also reports other examples.

The Baptist Record long has made clear its opposition to Federal aid to any church-related institution. This is not opposition to parochial schools as such, but to any religious group receiving such aid. We are just as much opposed to Baptists receiving federal funds as we are to Roman Catholics or others receiving them.

This opposition is based upon the principal of separation of church and state. No person should have to pay taxes for the support of any religious denomination or institution. Of course, this is the position of the first amendment to the U. S. Constitution.

There is, however, another reason for opposing such federal aid. Religious bodies should be free to operate

and control their own institutions. Federal support will mean eventual federal control, and that freedom will be gone.

Congress will be under great pressures to pass these proposals. Organized pressure groups already are working feverishly to insure their passage.

All of this means that the walls of separation of church and state and religious freedom will further crumble, unless all those who oppose such breaches take definite action now and make their opposition known.

This does not mean opposition to the anti-poverty program in general. Without doubt, there may be many splendid features in it, which all would support. The problems of church-state relationships must not be ignored, however, in order to support something which is worthwhile. Those who believe fully in religious freedom and separation of church and state must urge that these objectionable matters be removed from the president's program. If they are not removed, another battle will be lost in the fight to preserve our heritage of freedom.

Never has it been more true than at this moment, that "Eternal vigilance is the price of liberty."

#### GUEST EDITORIAL

### Resignation At Southeastern

Jack Gretz in Baptist Messenger (Okla.)

Announcement in recent days of the resignation of three professors at Southeastern Seminary, Wake Forest, N. C. is heartening news for the vast majority of Southern Baptists who want to see their seminaries accomplish the purposes for which they have been established and are maintained.

In unmistakable terms Southern Baptists in annual convention have let be known what they expect of these institutions. The problems involved have been delicate and difficult with which to deal. We are glad that the trustees and faculty at Southeastern Seminary have faced their problems realistically and have reached a resolution of them which appears to be in the best interest of all concerned.

When men embrace and disseminate theological viewpoints which are absolutely unacceptable to those who support an institution and to those who are charged with the responsibility for its ministry, the only satisfactory solution of the situation seems to be their resignations. Academic freedom is not the issue. Academic freedom must always be exercised in a framework of responsibility (as the Southern Baptist Statement of Faith adopted at Kansas City in 1963 emphasized).

Perhaps it should be restated that theological education itself is not under attack. Southern Baptists love their six seminaries and are proud of them. Approximately 30 per cent of all evangelical seminary students in the United States are enrolled in these institutions. Millions of dollars have been poured into their construction and are invested gladly in their operation annually. Southern Baptists are determined, and rightly so, that these institutions accomplish the purposes for which they have been established and are supported.

To think that all seminary professors are automatically suspect would be a bad misunderstanding of the situation. Each professor is an individual and must be treated as such. The great majority of our seminary professors are noted for the soundness of their teaching and the faithfulness of their service.

The deep concern of Southern Baptists in this connection is the kind of theological education which will be provided our young people whom God has called to his service. This is a proper concern and will continue to be so in the days ahead as in the days past.

#### GUEST EDITORIAL

### Ridiculous Action By Liberties Body

Sunday School Times

Not even the students themselves are to be free to formulate and offer prayer in public schools, if the American Civil Liberties Union has its way. Although the U. S. Supreme Court made it a point that its ruling was against state formulated and state-sponsored prayers, a prayer used by the student body of W. T. Woodson High School in Fairfax, Va., is being protested by the ACLU.

The prayer, used before the beginning of each of four lunch periods, was written by the school's student council, and unanimously approved by its 2,800-member student-body. It is: "Come, Lord God, and be our guest. Let these Thy gifts to us be blessed. For health and strength and daily food, we praise Thy name, O Lord. Amen."

Fairfax County, largest suburban jurisdiction on the Virginia side of Washington, D. C., following the Supreme Court's decision reviewed its policies, but left them unchanged, contending they did not violate the court's ruling.

The American Civil Liberties Union, which has done much commendable work in helping accused criminals and persecuted minorities, makes itself ridiculous when it tries, in the name of liberty, to abolish liberty.



Religious pavilions at the New York World's Fair were among the most popular features of the event. When gates closed until next April 21 at the 646-acre area in Flushing Meadow, a total of 27.1 million visitors had been on the grounds. The Vatican Pavilion reported a total 13,823,037 visitors during the season; the Mormon Pavilion, over 3 million; Billy Graham, 2,250,000; Protestant and Orthodox Center, 1,635,000; Sermons from Science Pavilion, 560,000; and Christian Science Pavilion, 478,000.

★

Death claimed some of our great Baptist leaders last year. E. D. Head, retired president of Southwestern Baptist Theological Seminary, Fort Worth, Texas, passed away April 13 in San Angelo, Texas. A former president of the Florida Baptist State Convention, Thomas Hansen, died in Gainesville, Florida, June 22. John L. Hill, noted Baptist author, teacher, and editor died at his home in Nashville, Tennessee, November 15. Also Jesse Burton Weatherspoon, who had a 50-year career as pastor and a teacher in the Southern Baptist Convention, died in Raleigh, North Carolina, November 11.

★

Blessed are they who have the gift of making friends, for it is one of God's best gifts. It involves many things, but above all, the power of going out of one's self, and appreciating whatever is noble and loving in another. — Thomas Hughes.

★

A new Bible in modern Polish will be published in 1966 to celebrate the 1,000th anniversary of Christianity in Poland. Polish Baptists are currently celebrating the 400th anniversary of the first baptisms by Protestant believers in their land.

★

At the end of the first nine months of 1964, crime in the United States had risen 13 per cent over the same period in 1963.

### Calendar of Prayer

(This list is not compiled according to birthdays.)

January 25 — James A. Breland, Baptist student director, Delta State College; Mrs. Rebecca M. Carter, staff, Mississippi College.  
January 26 — John McBride, Rankin County superintendent of missions; Clarence Cutrell, Grenada-Yalobusha superintendent of missions.  
January 27 — Paul Nix, Baptist Book Store; Dr. J. L. Clark, Clarke College faculty.  
January 28 — W. W. Clark, faculty, Carey College; Mrs. Marjorie Rowden, staff, Carey College.  
January 29 — Sarah Spain, Baptist Building; Gordon L. Sansing, Baptist Building.  
January 30 — Gwen Powell, faculty, Gilroy School of Nursing; Peggy S. Taylor, staff, Children's Village.  
January 31 — G. Edward Ludlow, faculty; Blue Mountain College; Mrs. E. L. Pierce, WMU president, District XI.

### The Baptist Record

Joe T. Odle Editor  
Joe Abrams Associate Editor  
Anne McWilliams Ed. Asst.  
Mrs. Eunice J. Campbell Business Manager

Official Journal of The  
MISSISSIPPI BAPTIST  
CONVENTION BOARD

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Executive Secretary-Treasurer

The Baptist Building  
Mississippi Street at Congress  
Baptist Record Advisory Committee: Carl McIntire, Clinton, Chairman; Tom W. Dunlap, Natchez; Johnny L. Taylor, Canton; George Mason, Crystal Springs; and Estus H. Keith, Carthage.

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Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The sender of material requiring a charge should state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.

## PAGES

### FROM THE PAST

by J. I. Boyd

#### 60 Years Ago

The church at Gallman closed a very successful revival which resulted in 42 additions to the church, 32 of them for baptism. Pastor J. F. Tull was assisted by C. T. Kincaid as visiting preacher.

Pastor T. R. Paden tells of a "glorious meeting" with his Ethel Church, High Point, Mississippi, Louisville Baptist Association, in which he was assisted by S. E. Tull. There were 28 accessions, 15 of them being baptized. (Will someone let me know what came of this church?)

There were eighteen additions to the Harpersville Church from a protracted meeting in which pastor Tom Tomlinson did the preaching.

#### 50 Years Ago

The Sweetwater Church, near Leakesville, experienced a gracious meeting of days during which A. L. O'Brian of Hattiesburg assisted Pastor R. W. Brooks as visiting preacher. Results: 21 additions, eighteen of them by baptism, and the members of the church were "revived and strengthened in their Christian life." (May I hear from somebody who knows what has happened to this church?)

T. L. Holcomb of Pontotoc reports of three revival meetings in which he assisted: (1) With the Spring Hill church, S. V. Gullett, pastor with 47 additions; (2) With his Pontotoc Church in a tent meeting, he doing the preaching and assisted by the Clarke College Quartet; with 65 additions, 35 of them for baptism; (3) With the Friendship Church, Pontotoc County, assisting their pastor J. F. Tully resulting in 40 accessions, 34 of them for baptism.

Pastor W. L. Howse tells of their protracted meeting at Christian Springs in which he was assisted by L. G. Gates of Laurel, resulting in 36 additions, all by baptism.

No man can be happy in total idleness; for life affords no higher pleasure than that of surmounting difficulties, passing from one step of success to another, forming new wishes and seeing them gratified. He that labors in any great or laudable undertaking has his fatigues first supported by hope, and afterward rewarded by joy; he is always moving to a certain end, and when he has attained it, an end more distant invites him to a new pursuit.—Samuel Johnson.

## — EVENTS IN BAPTIST HISTORY —



HANOVER COUNTY, VA., Dec. 15, 1763—Young Patrick Henry (standing) won a moral victory in a court case here which may well have been the turning point in the affairs of the clergy of the established church in the state of Virginia. When the jury awarded the clergymen only a penny—hardly a token amount—in their claims for a substantial sum of money, it was one step in the clergy's loss of control of public affairs. Denominations other than the established church profited indirectly from the moral victory won by Henry, who denounced the "hired clergy." Distributed by Baptist Press for SBC Historical Commission. Erwin M. Hearne, Jr., artist.

## Newest In Books

**HARPER STUDY BIBLE**  
(Harper and Row, 2100 pp., \$9.95)

A new annotated edition of the Revised Standard Version of the Bible. A brief but comprehensive introduction is given to each book. The text is subdivided with titles and subtitles. Cross-references are given in a column at the outside edge of each page. Many explanatory reference notes are given at the bottoms of the pages. A fairly comprehensive concordance is included, and an index to all of the annotations. Through this index, the student can find discussions of many subjects which are considered in the special notes. Attractive colored maps are included. The annotations are said by the publishers to be "the product of years of exhaustive re-

search, and presents the best of biblical scholarship in a conservative tradition of scriptural interpretation."

**WAR, BOOM AND BUST** by Ernest R. May and the Editors of Life. Volume 10 in THE LIFE HISTORY OF THE UNITED STATES (Time Inc., Book Division, 160 pp., \$3.95; \$5.95 with 12" LP Record.)

This tenth volume in the Life History of the United States covers the years 1917-1932. It traces the history of World War I, the boom of the twenties, and the beginnings of the great depression. Special attention is given to the Versailles treaty which failed to bring real peace, the 18th amendment, the coming of the automobile age, the jazz

age and other memorable events of the era. As in all other volumes this book is profusely illustrated, and contains a real treasure in color pictures and paintings of the times. The record includes important speeches and papers, important voices, and memorable music of the period. Even the reader who thinks he doesn't like history will be enthralled by these volumes, which tell the American story in such an interesting and enlightening manner.

**A HANDBOOK OF THEOLOGICAL TERMS** by Van A. Harvey (Macmillan, 253 pp., paper, \$1.45).

The meaning and background of major theological terms presented in over 300 articles.

### Concerning Communists

EDITOR:

In a recent issue of the Baptist Record, an unsuccessful attempt to censure Mr. Ervin McDonald, Editor of the Arkansas Baptist News Magazine for his defense of a Methodist chaplain's invitation to a Bulgarian Communist to speak at the University of Arkansas' Methodist Student Center was reported.

I believe in the concept of responsible academic freedom and I consider that the university campus is a proper place for the expression of divergent views. However, I question the wisdom of inviting Communist agents, dedicated to the overthrow and destruction of freedom and our way of life to address college groups, especially in a Christian Center. Advocating such a privilege for Communists to express their views on the assumption that Communism is merely another political party is a shocking revelation of our general ignorance of this treacherous conspiracy whose members are constantly waging semantical and psychological warfare in the name of peaceful coexistence. Very often, these men are given the opportunity to express themselves because they are billed as experts who should know from firsthand experience the most about their way of life. By the same twisted logic, shouldn't dope addicts and alcoholics also be considered experts in their respective habits and be given an opportunity to express their views, too? Certainly not, as society considers them medically ill and potentially dangerous until they can be cured.

Communism is a malignant cancer in our society and is non-negotiable under any conditions. Americans must not be misled through their lack of understanding of the conspiracy that Communism can be treated objectively as any other philosophy, seeking recognition in our society as another political unit. Sometimes, in our effort to be open-minded and objective in letting opposite viewpoints be heard, we are lending assistance to the very forces which are exploiting this precious freedom of speech and seeking to destroy us.

I am heartened by the position taken by the 21 pastors of the Concord Association in Arkansas in regard to their opposition to this Bulgarian's appearance on the University

of Arkansas' campus. I congratulate them for their alertness and knowledge of the Communist conspiracy and hope that all Americans would be equally determined in their resistance to having young minds brainwashed by the "peaceful-Moscow-line."

Donald K. Cameron, Jr.  
Jackson

### Catholic-Protestant Relations

EDITOR:

In reading a recent edition of the "Baptist Record" I was somewhat disturbed by the tenor of the article "Guest For A Day In Vatican Council."

I must take issue with Mr. Garrett's statement, "one wonders will Baptists ever face this problem as candidly as our non-Protestant brethren are doing."

First of all I disagree violently with the statement they are brethren. I say without reservation that the only people in the world to whom I maintain a spiritual relationship that is vital and living are those which have confessed to God they are sinners and have been cleansed by the Blood of Jesus Christ and reborn by the power of God. This experience is not necessary in the Catholic religion; consequently they are not to be considered brethren, according to the definition of this word as revealed in the Word of God.

Second I disagree with insinuation that there will come a time when so-called protestants will have to face the problem of uniting with the Catholics. God forbid that there will ever come a time when Christians will be forced to prostitute the truth of God to get along with idolatry. It appears from Mr. Garrett's statement that the Apostle Paul was a fool for not working out a way to get along with Judaism.

Third it is disturbing indeed to think that anyone who professes to be a Christian should not be deeply moved, as was the apostle Paul, to see these men bound in Satanic chains, practicing a false religion; and not be compelled to tell them this is all for naught. Christ is the way to God, the only way. Baptist leaders I implore you to see the great failure in not realizing these people are lost! lost! lost! If Baptists are worth their salt instead of calling them brethren, call them lost, and seek them for Christ.

Dean A. Ramsey  
Jackson, Mississippi

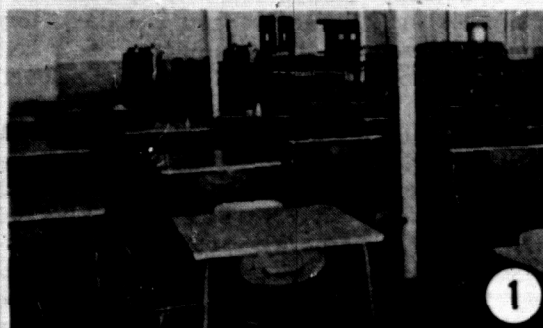


## A Guest's Day At Gulfshore

By Anne W. McWilliams

### 3rd TRAINING UNION WEEK

Ray Bridges, age 16, a sophomore at Hazlehurst High School, a member of Shady Grove Church, Copiah County, and the son of Mr. and Mrs. Russell Bridges, was a guest at Gulfshore Baptist Assembly last summer, during Third Training Union Week, August 3-8. At school, he plays basketball, baseball, football, and goes out for track. In addition, he plays an excellent game of tennis, and likes to swim. This series of pictures follows Ray through one busy day at Gulfshore—August 8, 1964. A fine representation of Christian youth, Ray is only one example of the many young people who are guests at Gulfshore each summer.



Not a creature is stirring . . . Several hours before dawn, the Gulfshore dining room is desolate. Ray is still in bed, no doubt. Just the night before, the 70,565th individual meal of the season was served here. Now Mrs. V. Phillips will soon be on the scene, with 12 assembly staffers and 13 Morrison's employees, frying 60 dozen eggs, toasting 20 loaves of bread, and setting out 800 half-pints of milk for today's breakfast.



After breakfast, Ray and several of his friends stroll across the campus to the auditorium for Bible Hour. They are guests this week at The Gulf, the main hotel building at the assembly, pictured here.



In the second conference of the morning Ray (by the door) listens attentively to the leader, Ethel McKeithen of Columbus.



During Fellowship Hour, after the evening meal on the closing night, the Coronation brings a climax to the week of fun. A rollicking campaign rally on Thursday ended in Ray's election to the Court. Above, left to right, Ray Bridges, Lord; Diane Grady, Collins, Lady; Sharon Applegate, Starkville, Queen; and Sidney Joblin, Starkville, King.



### What Gulfshore Meant To Me

To me Gulfshore is a place where anyone who would like to can learn and study more about the Bible. At Gulfshore they have some of the best teachers I know. They can teach you in a way that you can understand better.

At Gulfshore you do not go to classes all day. They have the best recreation program I have ever seen. They have every kind of game you could think of.

You will meet some of the nicest people, and will make more friends than you ever have.

I love Gulfshore, and everywhere there. I have had more fun at Gulfshore than anywhere else. I will be glad when this summer comes so I can return to my friends. Yours truly, RAY BRIDGES

At the close of evening worship hour, the busy day is almost ended. But Ray and his date, Sue Gatewood of Collins, and another couple (Pat Amos of Hazlehurst and Billie Johnson of McComb) gather for a few moments in the lounge. Left to right, standing, Pat, Sue, Ray, Billie; seated at the piano, Shortly now, Ray will be packing. Then after his evening devotion and a good night's sleep, he will return to Copiah County.



Make mine a malt! Between conferences, Ray takes a break at the Gift-Snack Shop.



Ray has chosen the afternoon's recreation—ping pong with his pastor, Rev. Carl Savell (at right, above). He has by-passed shuffleboard, tennis, softball, volleyball, swimming, fishing, and the craft shop. (This week he made the All-Star Team in softball).

Ray stands in the breezeway of The Gulf, looking out at the beach (below), chatting with Kermit King, director, State Training Union Department. In the past few days, Ray has fished in the bay, with shrimp for bait; he has walked along the pier with a pastor who is on the faculty, seeking advice and counsel; he has been swimming in the Bay of St. Louis; he has walked across the hot, white sand at sunset with his date.



Ray a nominee for the title, Honor Camper! (the person who best exhibited the "spirit of Gulfshore") meets with other nominees in late afternoon. (Beth Perkins, of West Point, was the winner. She is on the front row, extreme right).

### FROM A TEEN-AGER'S PEN—

## A Look At Youth In Today's World

By Gloria Coffin  
High School Senior,  
Perryton, Texas

The youth of today are called the "lost" or the "beat" generation. Everyone is worried about juvenile delinquency, truly a menace to our nation. However, of even greater concern is the group of decent young people who are looking at life aimlessly, so far not involved in crime, but lacking the moral and spiritual standards and restraints which are a vital part of Christian character.

As one reads the newspapers or hears the news on television, he may come to believe that America's young people are "going to the dogs." But this is not true. Through the news media we are told about only 1 per cent of America's youth. Why? Because crime and violence make good headlines. The 99 per cent who lead decent, worthwhile lives are pushed into the background and forgotten.

#### 99% Decent

Let me cite for you just a few examples from this 99 per cent group. Two high school seniors in Corpus Christi, Texas, graduated this year at the top of their class, both with a remarkable 100.6 grade average! (This was made possible by bonus points given in several courses for extra work.) Both Pat Wright and Dennis Stauss are active Baptists and Dennis has felt the call of God to the Christian ministry.

"Venture for Victory" is the name of an unusual basketball team composed of American college boys who have a witness for Christ. Each year they tour the Orient playing exhibition games. During half-time, they sing gospel songs and give their testimonies, and after each game they hold "decision meetings". Through their efforts, many thousands have been reached who would never have heard of Christ otherwise.

But we cannot ignore the 1 per cent of America's teenagers who have "gone bad". What has caused them to choose a life of sin and, many times, lawlessness? Perhaps, it is because they could not surmount the barriers which are set before youth today—the barriers of conformity, of over-emphasis on sex, and of the lack of a Christian example in the home.

#### Conformity

There is tremendous pressure on young people to squeeze into the mold of conformity. "Everybody's doing it." "Everybody's going." "We're all buying it." "It's the fad." This is the theme of the crowd, and he who refuses to give in to the crowd finds himself classed as an "odd bottle", or a "square", or, even worse, he might be called a "triangle", meaning he's a "square" that isn't all there!

A radio announcer says, "This song is number one in the list of the Top Ten songs. It's popular. Everyone's singing it!" In other words, don't be different. Sing what the crowd sings. Get into the mold. Television and magazine advertising follow the same line. "One hundred thousand people can't be wrong." "Four out of five doctors recommend it." "The smoke of thinking people."

A high-school boy is out with his buddies, and one of them pulls out a bottle of liquor. They each have a drink, then pass it to him. He hesitates. He has never touched liquor before. His parents have taught him that "wine is a mocker, strong drink is raging." But then one of the boys says, "Go ahead and drink. What's the matter, Bill, are you 'chicken'?" That does it. He can't be called "chicken" so he drains the bottle. But the truth remains that he is too "chicken" to say NO; too weak to stand up and be counted.

It does not take strength or moral courage to follow a leader on a downward path. Any weakling can urge people to sin and get a following. Jesus was crucified because of a weak, fickle crowd. "And they were instant with loud voices requiring that he might be crucified. And the voices of them . . . prevailed." "So Pilate, willing to content the people . . . delivered Jesus . . . to be crucified." Strong individuals who pay the price of leadership accomplish great things in the world; the unnamed, changeable crowd is soon forgotten.

#### Misplaced Emphasis

There is so much emphasis placed on sex in this modern world that young people are faced with it wherever they turn. The movies are filled with provocative scenes of love-making. The producers of films realize that plots must revolve around love and sex if the public is to be attracted. Perhaps saddest of all, Bible accounts are used with misplaced emphasis and imagined love affairs injected to attract public attention.

In books and magazines, also, emphasis is being misplaced. This literature is infecting the minds of many of America's youth. Yet, many times the tale of filthy books and magazines is allowed to go on unchecked and unheeded.

#### Parents Take Note:

Another definite barrier in the life of a young person is the lack of a Christian example in the home. Parents have no right to expect more of their children than they themselves contribute toward their moral and spiritual upbringing. Parental delinquency begets youthful delinquency; and, more times than not, the economic and social standing of the family has nothing to do with it.

I would like to share with you this vivid example of the lack of parental leadership in the home. It is a letter which was written by a teenager and published in Upward, one of our Baptist youth magazines. It reads: "My problem concerns my family. My parents are not Christians. If they were, they would not act as they do. My parents drink. I am sure my dad is mentally ill, for he destroys things when he is drunk. He often beats my mother when he is

drunk. Then, in her despair, she goes to a bar and tries to drink her troubles away.

"The other night my dad was hurting my mother, and I hit him. Now I am afraid of him. When he gets drunk again, he may try to harm my little brother and me.

"I am so disturbed over the whole business that I start crying over the slightest things. The crying has become so bad now that I cannot control it."

#### Neglected Responsibility

Parents who have neglected their responsibility toward their children are the cause of many of the problems of youth today, but they cannot be held solely responsible. Many church leaders also share the blame for the situation because of unsympathetic or unchristian attitudes and conduct. Let us read the last part of this teenager's letter. "I have prayed that God would help me. I feel that I need help from someone else, though. There are a few women in our church who have great wisdom; but after knowing them for several years, I know they gossip about everyone's problems, and talk about different people. I hope that you can help me with this problem. I must cope with it in some manner." For this teenager and for many others the church has not provided the right answer to their problems. It has neglected its primary task and responsibility. It has proved a hindrance instead of a help.

#### Looking to Adults

The youth of today are looking to the preceding generation for an example as to how they should govern their lives. If the adults cannot give us the right leadership, to whom can we go?

## 'I AM STILL SHAKEN'

#### By a Concerned Pastor

My name must remain anonymous, I suppose, not for my own sake but for the best interests of my church and all concerned. The experience of which I write came about quite unexpectedly in a routine interview with a high school boy in my study. Had I foreseen the outcome I am not certain that I would have had the courage to go through with it. When it was over I felt for a while that I had reached a new low in the black pit of discouragement. Doubtless every pastor has experienced a few such dark hours.

The boy really had nothing against me personally, I am sure. It was I who asked the rather casual question, "And by the way, I'm not trying to probe, but how are you getting along spiritually?"

His frank reply quite jolted me. He readily acknowledged that he was not getting along spiritually at all. As he himself put it, he had "just no interest in spiritual things whatsoever." He further admitted that he came to church only because his parents insisted on it, and he assured me that there were other young folk who felt as he did. As far as he was concerned, he said, he could better spend his time at his homework. I detected no trace of insolence or sarcasm as he spoke. There was only an intense earnestness in his remarks.

Maybe I should have dropped the subject then and there. It would have spared my feelings considerably had I done so; but my conscience pushed me into asking the next question: "But why? Why do you feel this way?"

I almost wish I could forget his answers, but probably that would be akin to the ostrich hiding his head in the sand. The boy went on: "Well, pastor, I no longer simply accept everything I'm told. Sure, I still believe the Bible and all the basic things I've been taught. But I just don't see too much around our church that is genuine and real. I'd like to see Christianity really work for somebody, and then maybe I would give it a try."

"I count the people each Sunday night, and it's the same old crowd week after week. No one cares two cents about bringing in the unsaved and helping our church to grow. We're quite content if we just hold our own. To my way of thinking, that's not real Christianity. If our people had anything on the ball, they would be out after new fam-

ilies and showing real concern for the building up of this church. They may say that God is first in their lives, but I can't say that I see much proof of it in actual practice."

I almost hoped he was through; but he continued: "You know, it seems to me that if Christian people really were concerned about the work of the Lord, they would all be pulling together instead of each family heading in different directions. Maybe I'm wrong, but somehow I feel that true Christians ought to be able to get along better together."

I did not ask for specific illustrations to prove his point; I could already think of too many.

"Oh, I know the conduct of other Christians doesn't excuse me, but what I have observed hasn't influenced me in the right direction, I assure you! Really, pastor, I often wonder how you can stick around a place like this. I know that I wouldn't if I could help it. Oh, I'm not blaming you; our church has been this way for years, and every pastor has found it so. I would think the ministry ought to be a rewarding experience with growth and blessing and progress. But this must be a mighty discouraging place for you to serve."

These were his statements, recorded as accurately as I can recall them. Somehow I think they will be fixed in my mind just as vividly ten years from now, or even twenty, as they are today when with heavy heart I try to put on paper what he told me only two nights ago.

Of course, I am not so naive as to think that everything the boy said was entirely right. Surely there are at least a few examples of genuine,

So we see that young people are moving in this modern world. They are moving rapidly and in many different directions, trying to leap the obstacles in their path and reach adulthood. To the adults, let me respectfully give a word of advice. Be patient with us. We are going through a confusing time, a stage above childhood but not quite into adulthood. Give us time to get adjusted. Don't laugh at our heroes and our fads. Accept our horrible music, yes, even the Beatles. And remember that just as you survived your teen years, we shall, with your help, survive ours to become mature and responsible adults.

To the young people let me say this: Whenever you have a problem regarding entertainment, habits and conduct, face the issues squarely by considering these specific questions: (1) "Is it wrong in itself?" If so, we need ask no further question to decide if it is in God's will. (2) "How does it affect me personally? Is it harmful to my body? Does the activity in question arouse desires that lead to sin? Does it consume so much time that I am not becoming better acquainted with the Lord or telling others about Him?" (3) "How does it affect others? Will it keep someone from being saved? Or will it hinder a newly saved person who may be looking to me for guidance?"

**Attention Upon Christ**  
Use these basic questions in your daily life to help you put the Lord first in every area of your life. Keep your attention fixed upon Christ and always remain true to Him. In this way you will be richly blessed and, in turn, be a blessing to your world.

Spirit-filled people in my church. However, so much of what he said did make sense that I am still quite shaken by the interview.

Perhaps I was wrong in making no attempt to defend myself or to vindicate my congregation. Still, too much of what he said was absolutely true. I felt that he had already won his case—temporarily, at least—and that only the Lord could show him someday the other side of the picture (if there is one). More particularly, only the Holy Spirit can make him aware of his own responsibility to God regardless of the faulty conduct, real or supposed, of others.

Just where to go from here I really cannot say; for in the boy's own words, "I'm sure I don't have the answer." How to awaken a local congregation to the absolute necessity of witnessing is a problem of the first magnitude. The double curse of indifference and stagnation is not too readily recognized, nor is it removed with ease. It is no special comfort to be reminded that there are other churches just like mine.

Yes, I know the real answer is for the pastor and the people alike to accept their share of the responsibility. We must seek God for a new outpouring of the Holy Spirit, resulting in a revival and a genuine concern for the lost. Unless this happens I certainly do not relish the thought of preaching on Sunday nights for the remaining fleeting years of my ministry to the unsaved when they just are not there! Neither do I like the prospect of having other interviews like the one of which I have here so frankly but sadly written.

—The Alliance Witness

## Quotables

SELECTED BY THE EDITOR FROM CONTEMPORARY THOUGHT AND OPINION

The man who does not read good books has no advantage over the man who can't read them.—Mark Twain

To be without some of the things you want is an indispensable part of happiness.—Megiddo Message

The beauty of life lies in struggle and change and making tough decisions.—Robert Frost.

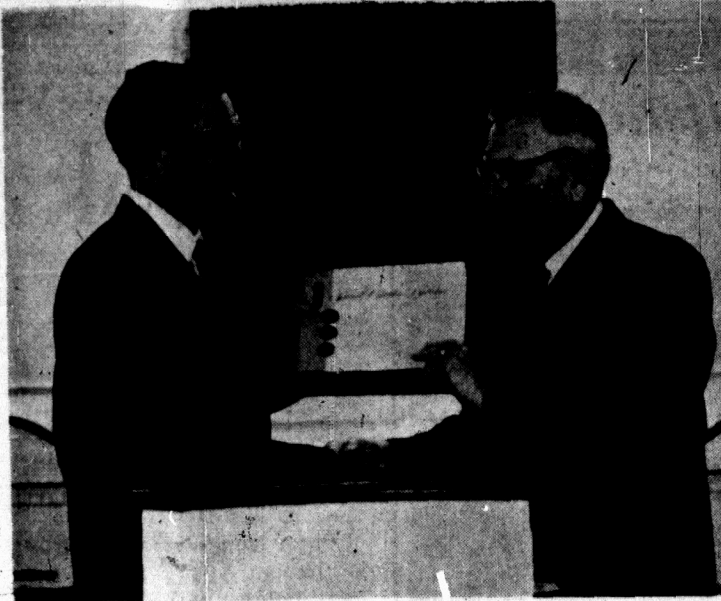
A Christian is a mind through which Christ thinks; a heart through which Christ lives; a voice through which Christ speaks; a hand through which Christ helps.—George Muller.



## Sunday Reports

### Sunday School Attendance Training Union Attendance Additions To The Church

JANUARY 17, 1965		
Biloxi, Emmanuel	270	113 3
Blythe, Forest	74	58 1
Brandon, 1st	523	192 3
Brookhaven, 1st	328	129 2
Bruce, 1st	306	121 2
Calhoun City, 1st	447	161 2
Canton, 1st	419	133 1
Mission	28	28 1
Clarkdale, Oakhurst	713	224 1
Columbus, 1st	650	276 1
Columbus, 1st	768	188 3
Crystal Springs, 1st	513	160 1
Crystal Springs, 1st	188	109 1
Highland	390	108 1
Forest	194	79 1
Greenville, Parkview	442	124 1
Greenwood, North	780	329 1
Gulfport, 1st	343	152 1
Handsboro	276	178 3
Hattiesburg, Central	613	183 3
University	252	95 1
Itta Bena, 1st	78	53 1
Jackson	1409	414 7
Magnolia Park	345	113 1
Broadmoor	290	143 1
Robinson St.	1487	273 7
Crestwood	296	71 1
First	221	110 2
Colonial Heights	394	153 1
McDowell Road	290	165 1
Midway	306	143 2
McLaurin Heights	575	183 1
Lakeview	365	143 1
Southside	290	117 1
Hillcrest	1062	358 5
Highland	482	197 1
Briarwood Drive	1062	447 2
Alta Woods	64	41 1
West Jackson	276	111 1
Calvary	328	124 1
Mission	519	168 1
Woodville Heights	988	344 1
Forest Hill	827	183 1
Oak Forest	519	168 1
Parkway	988	344 1
Woodland Hills	827	183 1
Kosciusko, 1st	441	105 1
Main	202	75 1
Maple Street	470	171 1
Kosciusko, Parkway	163	71 1
Laurel	405	156 1
First	414	194 1
Glade	421	121 1
Highland	324	100 1
Magnolia St.	285	124 1
Plainway	412	108 1
Second Avenue	13	15 1
Main	110	67 1
Mission	32	22 1
West Laurel	156	79 1
Wildwood	214	63 1
Lexington	151	110 4
Long Beach	370	143 1
Mission	115	71 1
Louisville, East	115	71 1
Roundway Mission	355	121 2
McComb, Navilla	113	39 1
McComb, South	113	39 1
Meridian	166	111 1
Westwood	103	40 1
Calvary	412	141 1
Main	177	99 1
Pine Springs Miss.	486	223 1
Well	230	85 1
Hickory Grove Chapel	102	75 1
Oakland Heights	154	61 1
Bethany	162	115 1
Midway	299	91 2
Fellowship	104	68 1
State Boulevard	383	176 1
Eight Avenue	194	59 1
Fifteenth Ave.	345	109 1
Poplar Springs Drive	157	120 1
Morton	168	67 1
Mt. Gilead (Lauderdale)	161	103 1
Mountain Creek	81	26 1
New Albany	181	73 1
Petal	83	53 1
Petal-Harvey	864	330 1
Pineyview	185	114 1
Mission	330	126 3
Pocahontas	660	199 1
Pontotoc	32	26 1
Pearson	665	189 4
Quitman	473	158 2
Raleigh	199	127 1
Rosedale	528	197 1
Sandersville	379	126 1
Sardis (Cophah)	450	153 1
Sharon (Jones)	74	34 1
Springfield (Scott)	387	194 3
Starkville, 1st	32	140 1
Sunshine (Rankin)	62	54 1
Tupelo, East Heights	756	183 2
Tupelo, Harrisburg	346	139 2
Union, 1st	126	51 1
Mission	339	164 1
Vicksburg	225	122 1
First	410	142 2
Rowmar Avenue	370	205 2
Trinity	916	382 3
Water Valley, Second	384	133 1
West Point, 1st	377	177 1
Aberdeen, 1st	301	99 1
Amory, 1st	502	152 1
Blythe Creek	488	140 1
Booneville, 1st	14	12 1
Booneville, 1st	396	129 1
Mission	520	141 1
Brookhaven, 1st	489	117 1
Bruce, 1st	31	24 1
Collins	124	73 1
Columbus, Fairview	162	122 3
Crystal Springs	101	70 1
Highland	101	70 1
Forest	700	248 1
Grenada, 1st	10	10 1
Gulfport, 1st	28	28 1
Handsboro	587	182 2
Hattiesburg, Central	329	112 1
Jake	24	24 1
Kosciusko, Parkway	83	29 1
Kosciusko, First	341	114 1
Main	363	145 1
Maple Street	325	134 1
Plainway	181	81 1
Long Beach, 1st	161	73 1
Mission	105	50 1
Louisville, East	491	186 1
Meridian, Westwood	350	120 1
Mt. Gilead (Lauderdale)	689	221 1
Passaic, First	366	146 1
G. C. Nursing Home	230	109 1
Martin Bluff	54	31 1
Piecyune, 1st	686	196 1
Mission	86	15 1
Prospect (Perry)	571	233 1
Petal-Harvey		
Main		
Memorial Drive		
Quitman, 1st		
Rivley, 1st		
Rosedale, 1st		
Sharon, First (Jones)		
Springfield (Scott)		
Tupelo, First		
Tupelo, Calvary		
Tupelo, Harrisburg		
Tupelo, East Heights		
Union, 1st		
Mission		
Water Valley, Second		
West Point, First		



PORTA MESSER, at right above, was presented with the Special Citation Diploma of the Church Study Course, with all the seals, at Salem Church, Collins, on January 10. His pastor, Rev. Richard E. Martin, at left, made the presentation. Mr. Messer has received credit for around 120 study course books. His wife, Annie, had completed 95 books before she died in January, 1963, but at that time all the books necessary for the completion of the first diploma had not been published. Mr. Messer, a deacon, is active in his church and in the Covington Association; he is presently associational Training Union director and Royal Ambassador counselor.

### Sunday School Department

BRYANT M. CUMMINGS  
Department Secretary  
Office Secretaries  
Mrs. Roy Womack  
Mrs. Jim Nix

Associates  
Carolyn Madison  
W. T. Douglas  
Dennis Conniff, Jr.

### "What Sunday School Means To Me"

(Glenda Bond, 16 years old, a member of the South McComb Baptist Church, Combs, gave this testimony during a Sunday school association meeting in Pike Association at the Tangipahoa Church. The Association Sunday School Superintendent is Mr. O. B. Mott.)

Ever since I can remember, and even before that, I've been going to Sunday School very regularly. I guess that this is the reason why now its so easy and seemingly necessary for me to go. To many people, especially teenagers, going to Sunday School just means getting up early and getting ready and many times getting out in rainy or cold weather. But it's not like that for me at all. My week just wouldn't begin right if I didn't go to Sunday School and church. To me Sunday School is a preparation for the church service and the message to be presented by the pastor and it seems that when people come to Sunday School but don't stay for the worship service, they're only getting half, or just the beginning of what they originally came for.

Throughout all my years in Sunday School, I have learned many things that otherwise I wouldn't have known. We've studied religious history and ideals that are taught in the Bible. I remember one quarter in my Intermediate class when all the lessons were about a family and the teenage son and daughter. Each lesson dealt with the problems of the teenagers and of course had a scriptural answer for the problem.

I am really convinced that if more young people attended Sunday School and followed its teachings more closely, there would be fewer young people in trouble with the law.

There's a verse in II Timothy that goes like this: "I thank God, whom I serve from my forefathers with pure conscience that without ceasing, I have remembrance of thee in my prayers night and day." To me, this verse is full of meaning, especially for the young person. I think that the word "forefathers" could be easily substituted with "all my Sunday School teachers, as well as my other leaders in the church who have played such a part in my Christian upbringing and education." And I do thank God for my opportunity of having Sunday School where I can study and learn about Christ and his ministry.

### Bible Conference

#### March 22-24, 1965

Calvary Baptist Church, Jackson, Miss.

Bible Messages  
H. LEO EDDLEMAN  
New Orleans

New Testament Studies  
DONALD F. ACKLAND  
Nashville

Old Testament Studies  
CLYDE T. FRANCISCO  
Louisville

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Miss Betty Lewis

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Miss Evelyn George  
Norman A. Rodgers

### CENTRAL TRAINING SCHOOL

#### HOLMES ASSOCIATION

Holmes County Associational Training Union under the leadership and direction of Mr. W. W. Holder, Associational Training Union Director, has scheduled a Central Training School at First Baptist Church, Lexington, Mississippi, January 25-26 and January 28-29, 1965.

The following faculty members have been secured for the school:

William S. Fennell, Jr.	General Officers
William E. Hardy, Jr.	Adults
G. G. Pierce	Young People & Leadership
Mrs. Joe Odle	Intermediate Leadership
Norman Rodgers	Junior Leadership
Waudine Storey	Primary Leadership
Mrs. Dennis Conniff, Jr.	Beginner Leadership
Evelyn George	Nursery Leadership
Rev. Frank W. Gunn	Intermediate Boys and Girls
Rev. Robert Self & Mr. Clay Self	Junior Boys and Girls
Mrs. Mike Lammons	Primary Boys and Girls
Mrs. Sidney Henley	Beginner Boys and Girls
To be secured	Nursery Boys and Girls
Secretary	Mr. Rueben Netherland

Starting Time: 7:00 P.M.

## New Sacred Records

Among the new RCA Victor releases we find THE GOLDEN VOICE OF SOLOMON KING (RCA Victor LPM 2837) featuring a Kentucky Jew who found Christ and dedicated his voice to the Lord, after having spent years in show business. In the night club world he was known as Randy Leeds, but when he found Christ he took the name Solomon King. "Messenger of Gospel Music." This record presents his witness for Christ. Most of the songs are not very familiar, but a rich gospel truth. Included are some more familiar ones such as It Took A Miracle, Leave It There, I'd Rather Have Jesus, and How Great Thou Art. The voice is rich and full.

WE THANK THEE by Jim Reeves (RCA Victor LPM 2552) presents a man who has reached high acclaim in the field of country and western music. Here he uses his talent to sing the gospel. Some songs are familiar, others are not.

Another man who sings in the country or western style is Don Gibson who is presented in a new album GOD WALKS THESE HILLS (RCA Victor LPM 2878). Some songs such as When They Ring the Golden Bells, I'd Rather Have Jesus, and a few others are generally known. Others will be better known to those who favor this type of music.

Among the recent vocal albums from Word are I FOUND THE ANSWER by Polly Johnson (Word W-331-LP) and SINGING TOGETHER by Mary Jayne and Polly (Word -3300-LP). These records have a special interest because Polly Johnson was killed in an air crash in California in May, 1964, after I FOUND THE ANSWER was recorded, but before it appeared. Both of the records feature some of the newer gospel songs so popular in the evangelistic circles. Accompaniment is with a guitar.

Another recent Word record is BILL AND DICK (W-3171-LP) featuring the voices of Bill Pearce and Dick Anthony. Bill is on the staff of the Moody Bible Institute Radio Network (WMBI) and Dick, formerly with that station, is now minister of music of a Baptist church in California. The album includes solos, duets, a trombone solo by Bill and a piano solo by Dick. Great hymns are featured including The Love of God, Close to Thee, I'd Rather Have Jesus and others.

Jack Holcomb is well known in the evangelistic circles across the nation, for he has been active in evangelistic singing and preaching in the United States and Canada for more than twenty years. He has made a number of records. A new one, I'M GONNA GO BACK (Word W-3250-LP) features him with a background support by the Ralph Carmichael Orchestra and Chorus. Jack sings in a most effective, heart touching manner. Most of these numbers are new or at least they are not the familiar gospel hymns. Included are such songs as Where No One Stands Alone, I'm Gonna Go

Back, It Was Jesus, I Will Not Question and others. Do you like trombone music? Who doesn't after hearing some great evangelistic song leader use that instrument in his work? If you do you will thrill at the new album THE REMARKABLE TROMBONE OF BILL PEARCE (Word -W 3312 LP). Accompaniment is on the harpsichord. Some numbers include more than one trombone and some french horns. The record presents unusual arrangements by Kurt Kaiser. The whole album reveals the versatility of the instruments and the artists.

Another instrumental album which is different is SILVER STRINGS by John W. Peterson (Zondervan - ZLP - 649) featuring the electric steel guitar. Included are some vocal numbers, and accompaniment is by piano and organ by Scott Douglas. Most of the numbers are well known and greatly beloved hymns.

MY LORD, WHAT A MORNING! by Harry Belafonte (RCA Victor, RPM2022.)

Harry Belafonte, one of America's outstanding spiritual singers, joins with folk-singers in presenting the beautiful numbers of this album. Here is the Negro spiritual music as only Negroes can sing it. Side 1 includes the numbers, "Wake Up, Jacob," "My Lord, What a Morning," "Ezekiel," "Deep and Strong," "Stars Shining Down There," "Old Freedom." Side 2: "Were You There When They Crucified my Lord?" "O Let Me Fly," "Swing Low," "March Down to Jordan," and "Steal Away."

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No. 2—19 more scintillating piano solos, including "And Can It Be?" "How Great Thou Art" and "He the Pearly Gates Will Open."

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SHIN J. SUZUKI (left), assistant administrator of the Japan Baptist Hospital, Kyoto, visits with Dr. Franklin T. Fowler, medical consultant for the Southern Baptist Foreign Mission Board, in Richmond, Va. He has just completed a course in hospital administration at hospitals in Little Rock and North Little Rock, Ark., and is returning to the Japan hospital where he has already worked for 10 years, most recently as head of general affairs. Administrator of the hospital is Dr. Shizuo Obayashi.

## HISTORICALLY SPEAKING

By J. L. Boyd, Sr.

In 1861 Mississippi College stood on the threshold of an abundant life and a distinguished career. The Chapel had just been finished which would do credit to any college or university in the land. Academically she stood abreast of the best in her class. Eleven young men were granted A.B. degrees at commencement time and seven of the 1858 graduating class had earned and were granted M.A. degrees. Salaries of the president and all faculty members were liberally increased. The future was as bright as the promises of God for Mississippi College in 1861. But the Civil War broke out and

played havoc with the College. President Urner was delegated as care-taker of the property at \$100 a month and to teach any boys in the community too young for military duty.

When the Baptist soldiers returned they found Mississippi College divested of more than \$100,000 Endowment Fund, stripped of a student body, and a debt of more than \$7,000 staring them in the face. The debt consisted largely of back salary etc. due President Urner, who propose to resign when his accumulated salary was paid.

The Trustees sought counsel of President Walter Hillman, of Hillman College, lo-

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Whenever Mrs. Ray and I sojourned with the lepers, we lived in a special little house built by Brother Lake. One evening I came into my dining room at the leper colony and found I had company. The pirates had come and stacked their guns on my table. Friendly boys they were. They cooked their supper in my kitchen.—Rex Ray.

cated in Clinton. He suggested that Mrs. Hillman be sent North to solicit financial help of their friends in Martha's Vineyard. She went, and returned with ample money to pay Dr. Urner, who returned home to the North with the commendation of the Trustees and an Honorary degree of Doctor of Laws from the College for the marvelous services he had rendered for the Baptists of Mississippi.

NAMELY: (1) He directed in the building of the Chapel.

(2) He saved the Chapel and other buildings from destruction by fire of enemy troops.

(3) He led in the making of Mississippi College one of the best in the country.



## Music In Worship

### Why Music?

By Frances Winters  
Faculty  
Carey College

Music aids memory. Music is said to have the greatest power of recall of anything in our civilization except odors. Obviously, we rely heavily on music in worship. The recall factors of our worship are very important. The conversion experience—that initial, deeply personal revelation resulting in acceptance of Christ—gives content to all other meetings with Deity. We continually recall and try to re-establish and relive that first vital encounter with God.

After conversion, these meetings of the soul with God in worship are made possible by focusing our attention on God. But attention is difficult to sustain for more than brief moments at a time, even for adults. We need something to keep rhythmically returning our attention to God with whom we strive to commune. We need something to help us remember. God himself gave song to help serve this purpose. He asked Moses to write a song, that the people and their children's children might not forget his teaching. (Deut. 31:19, 21)

God is not an object of

the senses as things in nature are, yet we know Him and have contact with Him. A strange paradox of our religion is that God, neither seen, nor heard, nor reduced to an idea, rarely calls a person to worship except in association with something which is seen or heard. Worship has discovered kinships with certain objects and conceptions which remind us of God. Music is one of these. It helps us remember. Its melody and rhythm carry the idea of a song to the very center of our being, and help make its truth more lasting and more living truth. Not only do we remember the thought, we remember the feeling, and association is very important both to memory and to emotion.

This is the secret of "old favorite" hymns. If one's first vital experience with God happened to come in a service when a given hymn was sung, he always likes to sing that hymn, with the hope that it will carry him again to God. The selection varies with individuals, of course. To give everyone equal opportunity for this recall experience, as well as to add new experiences for future recall, we need a variety of hymn selections in our worship services.



**GOD'S COUNTRY**, featuring Tony and Kerry Fontane, is a feature-length motion picture filmed in Eastman color, produced by Gospel Films, Inc., P. O. Box 455, Muskegon, Michigan. The film shows the American Day Parade, the county fair, and many humorous events in the lives of Grandpa Fontane and Uncle Louis as they become United States citizens. They are panoramic portrayals of Washington, D. C., Niagara Falls, the Grand Canyon, the Liberty Bell, and other historic areas of Americana. It challenges Americans with the privilege of enjoying a Christian heritage, and points the way to appreciation of many liberties and freedoms often taken for granted. Tony Fontane is shown above singing "Battle Hymn of the Republic."

## BROTHERHOOD DEPARTMENT

E. L. HOWELL  
Secretary  
MISS MAVIS MCCARTY  
Office Secretary



M. LEE FERRELL  
Associate

## CHURCH BROTHERHOOD

### Definition, Objective, and Responsibilities

Definition of a Church Brotherhood:

A fellowship of Baptist men, members of the church, organized for the purpose of advancing the cause of Christ through a program of Mission Education and promotion of Missions designed to give information, challenge to motivation and involving men in the Missions tasks of their church.

The objectives of the Church Brotherhood:

To lead men to develop:

1. A more meaningful, prayer life concerning World Missions.
2. A more complete commitment to Missions.
3. A fuller acceptance of Stewardship on behalf of Missions.
4. A personal participation in the Missions program of his church and denomination.

There are four areas in which the Church Brotherhood has responsibilities unto Missions.

1. World Missions—Mission Education and Commitment
2. Stewardship Development—Mission Support
3. Christian Witnessing—Missions Service
4. Royal Ambassador (boys work)—Mission Advancement

Mark Moore on Sunday night, January 10, was honored with a reception given by Harrisburg Church, Tupelo, in celebration of his third anniversary as that church's minister of education. Dr. Robert L. Hamblin is the pastor.

## THE SUNDAY SCHOOL LESSON—

### Christ Arouses Opposition

By Clifton J. Allen  
Matthew 9:10

Jesus had scarcely begun his ministry before opposition to him found expression. As his ministry progressed, animosity toward him increased. Several sources of opposition, particularly on the part of religious leaders, may be seen in our Bible lesson: Jesus' claim of authority to forgive sins; his friendliness toward publicans and sinners; his indifference to ceremonial requirements; his miracles of mercy and power, which provoked the Pharisees to jealousy. Jesus' teaching about true religion and the moral and ethical demands of his kingdom aroused the religious hierarchy to vicious hatred. As Jesus ministered to the masses of common people, his heart was deeply moved with compassion for them; and he sent the twelve disciples out to preach and to heal, first instructing them as to the treatment they could expect to receive and as to the cost in suffering for his sake.

Christianity is not welcome in an evil world. This means that Christians must face the hostility of evil men. This is a way for Christians to test their Christianity. Is it so diluted that the world ignores it? Is it so secular that the offense of the cross is lost?

### The Lesson Explained

#### THE CALL OF MATTHEW (9:9-13)

The call of Matthew came at an earlier point in Jesus' ministry—certainly at a time before the Sermon on the Mount. He was a publican or tax collector before becoming a disciple, which means that he shared in the graft and greed involved in the Roman system of collecting taxes. He was therefore counted a traitor by the Jews and was despised and hated along with other publicans. But Jesus saw something in him other than his greed and loved him in spite of his sin. He saw the potential for repentance and faith and devoted service. As he passed by the tax collector's station, he called Matthew to follow him. Something came alive in Matthew's heart: contrition—confession—commitment. He was willing to break with everything to follow Jesus. "And he arose, and followed him."

Either immediately or some time later—we cannot be cer-

tain which—Matthew tried to express his love and appreciation for his Master by having a reception in his honor, to which Matthew invited many bad characters along with Jesus' disciples. The Pharisees were incensed; they criticized Jesus for associating with outcasts. Jesus answered their criticisms by saying that sick persons, not healthy ones, need a physician. He challenged them to learn the meaning of the word in Hosea that God desires mercy, not sacrifice. Jesus declared his own purpose, not to call the righteous but sinners. He could do nothing for persons who refused to recognize their own spiritual guilt and ruin. He could do everything for sinners, who were willing to acknowledge their guilt, trust his mercy, and receive his salvation.

#### WARNING OF PERSECUTION (10:17-23)

In later years, the apostles experienced exactly what Jesus said. They were tried before councils, scourged in synagogues, called before governors and kings, and faced repeatedly with an opportunity to witness to their faith. Jesus encouraged them with assurance that the Holy Spirit in each time of crisis would give them words for their defense and for their witness. Jesus warned that their faith would be a divisive factor. It would set brother against brother, a father against a child, children against parents. Christians would be hated because of their identity with Christ. In all such experiences, Jesus encouraged discretion, steadfastness, and assurance on the basis of their faith in the Son of man.

#### FELLOWSHIP AND SUFFERING (10:24-25)

Jesus sought to impress upon the disciples their need for full identification with him as their Lord. This would mean fellowship with him in suffering. No disciple should expect to escape involvement in what applies to his Master. A servant ought to be satisfied to be identified with his Lord. Christ was indeed slandered. Christians may expect the same. Christ was despised and rejected. Christians will receive some of the same treatment. Christ was maligned and buffeted. The same treatment will come to Christians—that is, if Christians

dare to make their witness relevant, to make the will of God supreme, to follow Jesus' example of love, and to live by the principle of the cross.

### Truths to Live By

Jesus Christ is the friend of sinners. — Jesus was never friendly toward sin, but he was always friendly toward persons in spite of their sins—whether outcasts from society or proud members of the Sanhedrin. Translated into our modern situation, Jesus would be friendly toward drunkards, alcoholics, prostitutes, persons in prison, intellectual screwballs, gamblers, and Communists—and equally friendly toward and concerned for bankers and lawyers and professors and governors and senators and artists who are servants of Satan in unbelief or covetousness or pride or lust. The heart of Christ reaches out with forgiving mercy and love toward every sinner.

The plight of the multitudes calls for compassion. — They are distressed, harassed, crushed, defeated, and bewildered. In many cases sin has taken a terrible toll in disease or tragedy or enslaving habit or tormenting memory. And in more cases sin has simply made its victims more selfish, more proud, more wealthy, more spiteful, more cynical, more profane, more sophisticated, and more foolishly indifferent toward God. But the lost multitudes, all alike, are without the Saviour, without the forgiveness of God, and with no prospect other than the certain judgment of God's wrath against sin.

### Young Celebrates 10th Anniversary

Rev. Ralph Young on Sunday, January 17, marked his tenth anniversary as pastor of the Escatawpa Church.

The members celebrated the occasion with "dinner on the ground" following the morning service.

Sunday, January 17, was also Victory Day in the congregation's Stewardship Campaign, making that date a "double-barrel" day.

An interdenominational theological college for the Pacific Island is to be built in Suva, Fiji.

## Names In The News

Rev. James B. Henry has resigned the pastorate of the Hollywood Church, Sledge, effective, January 31. He has accepted an out-of-the-state pastorate.

Rev. Donald H. Holton, Minister of Education at First Church, Brookhaven, attended a Writers' Conference in Memphis, Tennessee, January 11 and 12. Mr. Holton has been a regular writer of Royal Ambassador programs for four years.

The next published programs bearing Mr. Holton's name will appear in the May issues of the "Ambassador Life" and "Ambassador Leader."

Rev. John McBride, who for

the past few years has served as superintendent of missions for Bolivar County, moved to Rankin County, to assume a similar position, in early January. He and his wife and 4 children are now living in a home purchased by the Association, about two blocks from McLaurin Heights Church, Jackson.

Paul Spikes and Ted Yelverton were ordained on January 10 as deacons of the Temple Church, Hattiesburg, Rev. J. Harold Stephens, pastor.

Dr. Tracy Moser was ordained as a deacon of the North Greenwood Church on January 3. Dr. Charles A. Ray is pastor.

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Occupation \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_  
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Beneficiary \_\_\_\_\_  
I also apply for coverage for the members of my family listed below:  
1. NAME \_\_\_\_\_ AGE \_\_\_\_\_ HEIGHT \_\_\_\_\_ WEIGHT \_\_\_\_\_ BENEFICIARY \_\_\_\_\_  
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3. \_\_\_\_\_  
4. \_\_\_\_\_

To the best of your knowledge and belief, are you and all members listed above in good health and free from any physical impairment, or disease? Yes ☐ No ☐  
To the best of your knowledge, have you or any member above listed had medical advice or treatment, or have you or they been advised to have a surgical operation in the last five years? Yes ☐ No ☐ If so, please give details stating person affected, cause, date, name and address of attending physician, and whether fully recovered.

Neither I nor any person listed above uses tobacco or alcoholic beverages, and I hereby apply for a policy based on the understanding that the policy does not cover conditions originating prior to its effective date, and that the policy is issued solely and entirely in reliance upon the written answers to the above questions.

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**CAMP CREEK CHURCH** of Lee Association, held a ground breaking ceremony recently for a new educational annex. The expansion program includes two nursery rooms, a kitchenette and rest room, four new class rooms, pastor's study, church office. Present existing rooms are being remodeled to provide more space. The Building Committee members are as pictured, left to right: Leland Billingsly, Billy Gibson, Russell Wood, Phil Morson, Jr., Boyd Robinson, Chairman, Mrs. Betty White, Mrs. Betty Billingsly, Rev. Wayne Frederick, pastor, and Mrs. Florence Fredrick.

## Freeny Launches Sunday Nights Campaign

"The membership of Freeny Church, Carthage, voted in special session Jan. 10 to begin an all out effort to reclaim Sunday nights for Christ. Noting the general decline in attendance at the evening worship hour throughout the country, the church decided that some action should be taken to restore the evening service to its former place in the community," states the pastor, Rev. H. S. Rogers.

The month of February has been designated as "Sunday Night for Christ" Month at the Freeny church.

A pamphlet has been published which announces plans for this emphasis. This pamphlet sets up a Telephone Committee which will meet each Saturday to call the membership and a Mail-out Committee to send postal cards. The deacons are to meet for afternoon visitation each Sunday; a Transportation Committee organizes to provide free taxi service to those in the area who are in need of it.

Two choirs, (Adults and Children) will present special music and will lead the congregation in singing hymns.

## 'CHARTER DAY' AT MC JAN. 28

The Hinds County Chapter of the Mississippi College Alumni Association will hold a special "Charter Day" meeting Jan. 28, Ken Toler, chapter president, has announced.

Toler said the dinner meeting would be held in the banquet room of the B. C. Rogers Student Center starting at 7 p.m.

Dr. David Grant, pastor of Broadmoor Church, Jackson, and a member of the Mississippi College Board of Trustees, will be the guest speaker.

Mississippi College received its charter from the state legislature on Jan. 24, 1826, and is recognized as the oldest institution of higher learning in Mississippi and the second oldest Baptist college in the country.

The worst moment for an atheist is when he feels grateful and has no one to thank.

The pastor has prepared a special series of sermons for the month also.

Pamphlets are available to other churches; write to Rev. H. S. Rogers, Freeny Road, Carthage, Miss.

## DEVOTIONAL

### The Hour Is At Hand

By C. M. Day, Director  
Temperance Department  
Matthew 26:46

Years ago I watched the morning sky darken as storm clouds shadowed the earth, along with thousands of huge birds, with twilight darkness. A tragic event was happening upon a scaffold in a nearby town, a man was being hanged. This was a fearful and tragic hour, that impressed children and adults alike with memories never forgotten.

Another man was put upon a scaffold (a cross) centuries before this event, it was Jesus, just after the lonely hour He faced in the garden, while the sun refused to shine and darkness covered the earth at noonday. The earth trembled with convulsions, dislodging rocks that crashed to the earth; the veil of the temple was rent in twain; graves were opened and the dead walked in the streets. Matthew 27:52-53.

The hour Jesus faced in the garden was indeed a tragic one, but not more tragic and confusing than the hour the world faces today. The storm clouds already darkening the earth portend sorrow and suffering for the earth's unnumbered millions—whether saint or sinner.

Jesus met the hour before Him with resolute courage, not by standing still while it came upon Him; not by going backward while it overtook Him; He met it head-on with courage and conviction while the craven disciples slept. After Jesus had prayed three times He came back the third time to the sleeping disciples and said unto them, "Rise, let us be going; he is at hand that doth betray me." Matthew 26:46.

The hour we face may be expressed in the following poem by Lowell:

"Careless seems the great avenger;  
history's pages but record  
One death-grapple in the darkness  
Twist old systems and the Word;  
Truth forever on the scaffold, Wrong  
Forever on the throne—  
Yet that scaffold sways the future, and  
behind the dim unknown,  
Standeth God within the shadow,  
keeping watch above His own."

## Pickens Church Establishes MC Scholarship

A scholarship fund has been established at Mississippi College by the Board of Deacons of Pickens Church, for the purpose of helping local students to attend the college.

The endowed fund will be called the Pickens Baptist Church Scholarship Fund.

Awards shall be made on an annual basis and will be available to undergraduate students only. Students from the Pickens community will receive first preference as scholarship recipients.

Second preference will go to students from Attala, Holmes, Madison, or Yazoo Counties, while third preference will be students from other sections of Mississippi who have committed themselves to some specialized phase of Christian service.

## Circulation Of 'Upward' Continue To Go Upward

NASHVILLE — "Upward," The Sunday School Board magazine for high school youth, keeps going upward in circulation.

Before the new monthly format was introduced in October 1963, the circulation was 190,000. The circulation now stands at 223,000.

Some reasons for this increase, according to the editor, Miss Velma Darbo of the Sunday School Department, are the attractiveness of the new format and the special appeal to the decision-making interests of youth.

Another reason is the fact that the magazine is now beamed to all high school youth, including 17-year-olds, rather than just to intermediates.



**VOCAL ENSEMBLE** — Directed by Wayne E. Saxon, assistant professor of Voice at Blue Mountain College, a special vocal ensemble was organized during the early fall, and the members have filled a number of special singing engagements, including the Union County Teachers Association, the Ripley Rotary Club, and a Christmas assembly at the College. The ensemble will be in demand for other appearances during the second semester. Front row, left to right: Glenda Hodges Robinson, accompanist; Betty Lowry, Ivey Lambert, Kay Cross, Peggy Carson, and Mrs. Wayne E. Saxon, accompanist. Back row, left to right: Sandra Tallant, Lena Sprouse, Shirley Upchurch, and Beverly Beard.

## LETTER ASKS FOR JUSTICE

The Shifalo Memorial Church at Kiln has sent a letter to Governor Paul B. Johnson "in regard to the arrests of 21 men accused by the Federal Government of depriving three young men of their civil rights."

The letter signed by 25 members of the church and by the pastor, Rev. Billy Harrison, stated: "Naturally we are unable to determine who is guilty of the heinous crime that has been committed in our state. We wish to express our feelings as Christian people who desire that justice be done."

"We urge you to give the full support of the police agencies of this state to bring those guilty of this crime to justice. We feel confident that your actions in the past prove your intention of maintaining law and order in our state, rather than mob rule. We offer our sincerest prayers for you as our governor that you may lead us right in this matter as in all others."

## G. BARRY LANDRUM of Laurel, is listed among the 102 students scheduled to graduate from Southern Seminary Louisville, Ky., at mid-session Commencement exercises January 22. He will receive the bachelor of divinity degree from the seminary's School of Theology. Dr. Wayne Dehoney, president of the Southern Baptist Convention and pastor of First Church, Jackson, Tennessee, will deliver the commencement address.



Let our object be our country, our whole country, and nothing but our country. And, by the blessing of God, may that country itself become a vast and splendid monument, not of oppression and terror, but of wisdom, of peace, and of liberty, upon which the world may gaze with admiration forever. — Daniel Webster.

## Lawyer To Be Ordained As Preacher

Hon. Nolan C. McCoy, life long resident of Franklin County, was licensed to preach Sunday morning, January 10. Mr. McCoy will be ordained to the full gospel ministry on January 24, at 2:00 P.M. Rev. B. T. Bishop, Sr., pastor of the Meadville Church, will deliver the ordination sermon.

Mr. McCoy is a deacon of Meadville Church, and teaches a class of Young Married people. He has practiced Law in Meadville for many years.

## Ohio Receipts Gain

COLUMBUS, Ohio (AP) — Cooperative Program receipts in 1964 from churches affiliated with the State Convention of Baptists in Ohio came to \$368,512. This is \$52,402 greater than 1963 receipts. It marks the greatest dollar increase over the preceding year in the convention's history, convention officials said.



## Quitman Calls Music Minister

Monroe McManus began his duties as Minister of Music and Youth Director at First Church, Quitman on January 3.

A native of Mt. Vernon, Alabama, Mr. McManus is a senior at William Carey College. Prior to his going to Quitman, he served as Minister of Music at the Goss Church.

During the school months Mr. McManus will serve as part-time choral director at the Zack Huggins High School in Quitman.

## Campaign Begins To Get Bus With Trading Stamps

The Louisiana Baptist Children's Home in Monroe has launched a campaign to obtain in 1965 a new 66-passenger school bus with S and H Green Stamps. The new bus is needed to replace one which is 13 years old.

During 1964 friends of the Home in 18 states provided 1,962,900 S and H Green Stamps to make possible the purchase of a new Chevrolet Carryall Station Wagon. All surplus stamps have been saved to apply on the purchase of the bus.

Filled books, partially filled books and loose stamps are acceptable. Missionary societies, Sunday School Classes and other groups may desire to set their own goals as to the number of trading stamps they will seek to give for the bus. A total of 3,420 filled books will provide this needed transportation item for the boys and girls in the Home.

## Pastor Honored On 6th Anniversary

The Jackson Avenue Church, Pascagoula, honored their pastor, Rev. Bill Barton, on his sixth anniversary as pastor of the church.

He was formerly pastor of Bay View Heights Church, Church, Mobile, 3 years, and First Church, Satsuma, Ala., 7 years.

David Thompson, chairman of the deacons told of spiritual growth of the church during this period. Leon Stone, chairman of the Building Committee, told of the material progress. The church has purchased a new parsonage, remodeled the educational building and recently built a new auditorium valued at \$60,000.00.

Ben Navarrette, chairman of the Board of Directors for the Bluff Creek Home of Grace, told of the outside activities of Mr. Barton. He has been dean and teacher in the Jackson County Baptist Seminary for Negroes in Moss Point, for three years; president of the Baptist Pastors' Conference in Jackson County; and is now the Superintendent, of the Bluff Creek Home of Grace, a Christian Home for the Rehabilitation of Alcoholics.

Barton is married to the former Jean Lester, Charleston, South Carolina. They have three sons, Manley, Virgil, and Billy, Jr.

## State Man Writes For 'Home Life'

NASHVILLE — The lack of regular chores or tasks around the home for children of today is discussed in an article by Dr. Louis Dollarhide, chairman, division of humanities, Mississippi College, in the February "Home Life" magazine.

"In the modern home, few regular tasks remain for the child to do," writes Dollarhide, "Most of the chores which in the past bound him as a working member into the home circle are either done by mechanical means or are no longer done at all."

"The Vanishing Chore" is the lead article in the family teaching section of "Home Life."



**MEMBERS OF the class in "An Introduction to Baptist Work" at Mississippi College made a tour of the Baptist Building and other Baptist interests in Jackson on Tuesday of last week. Sponsoring the tour was the Cooperative Missions Department of the State Convention Board, Dr. Foy Rogers, secretary. On top row, from left, is Dr. Rogers; Dr. Norman O'Neal, professor of religious education at Mississippi College, who led the group, and Rev. Leon Emery, associate in the Cooperative Missions Department.**

## State Student Directors Concur In Statement

NASHVILLE — State directors of student work and members of the Sunday School Board's student department have reached unanimous agreement on the wording of the statement of the Southern Baptist Convention program of student work objective, structure, and external relationships. They met for their annual conference in Nashville in December.

The objective of the SBC program of student work is to assist churches, campus Baptist organizations, associations, and state conventions in establishing, conducting, enlarging, and improving their programs for college and university students and faculty members including internationals. To do this, it structures its program along the lines of study and research, program design, field services, and participation in the board's over all publishing program.

Contentment is something that depends a little on position and a lot on disposition.

## REVIVAL RESULTS

**New Hope Church (Rankin):** January 11-17; ten professions of faith; two additions by letter; 35 rededications; Sandra Smith and Gloria Ross, pianists; Rev. V. J. Mathis, pastor of Wayside Church, Vicksburg, evangelist; Rev. Blackburn H. Ross, pastor.

## BSSB Board To Meet Jan. 26

NASHVILLE — The Sunday School Board of the Southern Baptist Convention will hold its semiannual session in Nashville Jan. 26.

The 58-member board is subject to the convention's constitution, control, and instruction, and operates under powers delegated by the convention. It determines major objectives and policies, adopts budgets, and elects administrative and executive personnel.

Dr. John E. Barnes, pastor of Main Street Church, Hattiesburg, Miss., is president of the board.

## Clarke Gifts To Lottie Moon Pass \$2200

December was designated as Foreign Mission Month at Clarke College.

The Lottie Moon Christmas Offering goal was set at \$2164. Students studied the book, "On the Edge of Decision," taught by missionary Mrs. Elton Moore.

In the Clarke tradition, a huge star in the auditorium indicated the Lottie Moon offering amounts as they came in. Each bulb in the star represented an amount in dollars, fifty-five dollars or more. One by one the lights were turned on.

This year Clarke College reached the Lottie Moon goal of \$2164, and went on past \$2200, the highest in the college's history.

During the Christmas holidays, seventy-four Clarke students made public appeals for the missions cause in their home churches, by either preaching in their pulpits, speaking in worship service, in Sunday school, Training Union, or WMU. Their reports of these efforts were listed in the Baptist Student Union office as "Reports of Rejoicing."

## Sewing Machines From West, Cloth From East Aid In Congo Relief Work

LEOPOLDVILLE, Congo — (BWA) — The "fellowship service and cooperation" channels of the Baptist World Alliance have coordinated to furnish clothing for Angolan refugees pouring into the Congo.

A shipment of several bales of white cloth donated, and shipped by the Baptists of Czechoslovakia arrived at the same time as a shipment of 30 sewing machines ordered by the BWA relief offices in Washington.

David Grenfell, the Baptist Missionary Society (London) field secretary for Angola who moved to Leopoldville to help in relief administration, is distributing the cloth and machines.

"Eastern Europe, Western Europe and America all have thus combined their efforts to render aid," A. Klauviks, relief coordinator for the Alliance said. Assistance has come from Baptists in other parts of the world as well—but this simultaneous convergence of cloth and machines was seen as especially indicative of world Baptist fellowship.

The cloth is being used to make dresses and shirts for some of the 75,000 refugees who have entered the Congo Kibentele Center from Angola due to fighting between the Angolan rebels and the Portuguese. Machines are being assigned to persons in the various villages in the Leopoldville area who are skilled seamstresses.

The Kibentele Center, operated by Mr. Grenfell and staff, have clothed about 40,000 of the refugees since March, 1964.

In correspondence concerning the gift from Czechoslovakia, Mr. Grenfell described the heavy flow of refugees:

"Even as I write this letter a large party of 400 people have arrived at the house, many of them in shocking condition, due to living like animals in the forest for more than three years."

This particular group of refugees were from the Quibocolo District of Angola where Mr. Grenfell had once served as a British missionary.

... many of them (refugees), including the evangelist, are well known to me. It is grand to see these folks again after so long a time, but we find it a great strain on our emotions," he said.

## Hollandale Calls Music Minister

Carroll Thompson began his duties as minister of music at Hollandale Church on January 3.

Mr. Thompson, a native of Oklahoma, received his B.M. degree from Oklahoma Baptist University, and his M.S.M. degree from Southern Seminary.

Since 1961 he has been Assistant Professor of Music at Mississippi College. He has studied at Eastman School of Music, Rochester, N. Y., and at the University of Southern California. He has recently returned from a period of study at the Music Academy in Frankfurt, Germany.

Hollandale Church has, in the past few months, built and paid for a \$35,000 home for the pastor. During this time the mission giving has reached its highest level in the church's history. 28% going to mission causes. The pastor, Rev. Joe W. Hudson, will complete his tenth year in March. There have been 525 additions to the church in these years.

Last year 2,965 new members, a record number, joined the Gideons.



**WILLIE JOE WEAVER**, Tupelo, will receive the diploma in theology from Southwestern Seminary, Ft. Worth, Texas, Jan. 21. Weaver will be among the 103 graduates at the mid-winter exercises.

Seminary president Robert E. Naylor will present the degrees and diplomas and Roy C. McClung, president, Wayland Baptist College, Plainview, Texas, will be the commencement speaker.